

African Liberation Day / Palestine (Nakba) Day

Saturday – May 20, 2017

10:00 am to 6:00 pm

St. Stephen's Incarnation Church

1525 Newton Street NW

Washington, D.C.

**Pan-Africanism Yes! U.S. AFRICOM & NATO No!
U.S. Out of Africa, Guantanamo Bay (Cuba), and Shannon Airport (Ireland)!
Dismantle the Destructive U.S. Military Industrial Complex!**

**Honor Fidel! Long Live the Cuban Revolution!
Honor Uncle Ho! Long Live the Vietnamese Revolution!
Honor Malcolm X! Long Live the African Revolution!**

Africa Freedom Day to African Liberation Day (1958-1963)

Since 1958, millions of African People and Supporters of the African Revolution, worldwide, have marched, demonstrated, protested and rallied for African Liberation Day (ALD), formerly called Africa Freedom Day.

Africa Freedom Day was founded at the First Conference of Independent African States, April 15, 1958, a conference organized by Kwame Nkrumah, through the Convention People's Party (CPP), in Accra, Ghana. With Ghana being the first African country to break with British colonialism, Ghana's importance to the African Revolution was highlighted when Malcolm X correctly called Ghana "the fountainhead of Pan-Africanism." This conference was attended by representatives of the governments of Ethiopia, Ghana, Liberia, Libya, Morocco, Sudan, Tunisia, United Arab Republic (which was the federation of Egypt and Syria), and representatives of the National Liberation Front (NLF) of Algeria and the Union of

Cameroonian Peoples (UPC). This meeting was the prelude to Ghana hosting a meeting of the revolutionary masses, the All-African People's Conference.

Due to the massive resistance by African People to colonialism and the struggle to consolidate liberated zones, this was the first governmental Pan-African Conference held on African soil just 74 years after the Berlin Conference. This conference represented a qualitative leap in the ideological, organizational, and practical development and accomplishments within the struggle for Pan-Africanism. It was at this conference that the foundation was laid and the strategy to intensify and coordinate the settler-colonial and neo-colonial armed national liberation phase of the African Revolution was advanced. The primary objective of the African Revolution was understood to be the liberation of Africa from Cape to Cairo, and its eventual complete unification.

On the second day of the conference, a conference which was in essence the first Organization of African Unity (OAU) meeting, more than 50,000 People jammed the stadium in Accra for a two-hour rally and cultural manifestation in honor of the Conference and the continuing mass movement for Africa's total and complete liberation and unification. This was the first African Freedom Day commemoration and celebration. A resolution was adopted calling for the 15th of April, to be commemorated every year, as Africa Freedom Day. Africa Freedom Day's contribution to the struggle to liberate Africa was to mark and advance the onward progress of the liberation movement and to symbolize and strengthen the resolve and determination of the Peoples of Africa to free themselves from foreign oppression and class exploitation. Africa Freedom Day manifestations have been held in every corner of the world: in Africa by revolutionary and reactionary regimes; in socialist and capitalist countries; and world-wide by Pan-Africanist and petty-bourgeois forces.

Out of the armed and other mass political struggles to liberate and unite Africa and with the need to compromise on his call for a Union of African States, Kwame Nkrumah spearheaded the founding of the Organization of African Unity (OAU) May 1963. Reflecting the intensification of revolutionary mass struggles against settler-colonialism and neo-colonialism, Africa Freedom Day was qualified to African Liberation Day (ALD), and ALD's commemoration date to May 25 to coincide with the conclusion of the founding OAU conference.

With time, ALD became a commemoration, protest, demonstration, celebration and expression of mass, revolutionary Pan-African political education, organization, and revolutionary fraternity with Africa's international allies and the friends and supporters of the African Revolution. African Liberation Day grew and developed into, not just an event, but a part of a program, to build a mass revolutionary Pan-Africanist political party. Kwame Nkrumah never tired of educating the need for revolutionary mass organization. "We must Organize as never before, as Organization Decides Everything" and "Unity Presuppose Organization" were watchwords and axioms of his. Inheriting the teachings and practice of Kwame Nkrumah, Sekou Toure and Kwame Ture, the All-African People's Revolutionary Party ^(GC) continues in this tradition of mass revolutionary political education and the call for and a program to build this party. The building of an all-African revolutionary mass Pan-Africanist political party remains the primary task of African revolutionaries throughout the world. ALD is and must remain an instrument to Build the Party. May 20, 2017 marks our 41st commemoration and the 69th anniversary of Palestine (Nabka) Day and the 59th anniversary of African Liberation Day.

We ask you to join us at African Liberation and Palestine Day in Washington, D.C. or attend through our ALD webinar. If you can't join us and are able, organize an ALD under our banner in your area or an ALD under a theme with which you are comfortable. We want ALDs organized in every corner of the world. African Liberation Day belongs to the African masses! [Help us!](#)

Palestine (Nakba) Day

Palestine Day also known as the Nakba is commemorated on May 15 to mark the partition of Palestine into the settler-colony of Israel. "Nakba" is an Arabic term, which means "catastrophe" symbolizing the human horrors associated with settler colonization, genocide, landlessness, women's oppression, apartheid, racism and refers to the uprooting, murder, and oppression of the Palestinian People by German, British and US imperialism and especially Zionism. The Zionist genocide being committed against the Palestinian People intensified with the United Nations partition of Palestine in May 1948. This treacherous act provided international legality to another of Zionism's crimes against humanity.

The United Nations (UN), General Assembly, in an attempt to address the UN'S grievous error in recognizing the illegal and immoral State of Israel and with that decision betraying the national rights of the Palestinian People, at the thirtieth session of the General Assembly, stated, "*Recalling also* that, in its resolution 3151 G (XXVIII) of the 14 December 1973, the General Assembly condemned, *inter alia*, the unholy alliance between South African racism and Zionism,

Taking note of the Declaration of Mexico on the Equality of Women and Their Contribution to Development and Peace, 1975, proclaimed by the World Conference of the International Women's Year, held at Mexico City from 19 June to 2 July 1975, which promulgated the principle that 'international co-operation and peace require the achievement of national liberation and independence, the elimination of colonialism and neo-colonialism, foreign occupation, Zionism, apartheid and racial discrimination in all its forms, as well as the recognition of the dignity of Peoples and their rights to self-determination',

Taking note also of resolution 77 (XII) adopted by the Assembly of Heads of State and Government of the Organization of African Unity at its twelfth ordinary session, held in Kampala from 28 July to 1 August 1975, which considered 'that the racist regime in occupied Palestine and the racist regimes in Zimbabwe and South Africa have a common imperialist origin, forming a whole and having the same racist structure and being organically linked in their policy aimed at repression of the dignity and integrity of the human being',

Taking note also of the Political Declaration and Strategy to Strengthen International Peace and Security and to Intensify Solidarity and Mutual Assistance among Non-Aligned Countries, adopted at the Conference of Ministers for Foreign Affairs of Non-Aligned Countries held at Lima [Peru] from 25 to 30 August 1975, which most severely condemned Zionism as a threat to world peace and security and called upon all countries to oppose this racist and imperialist ideology, *Determines that Zionism is a form of racism and racial discrimination. 2400th plenary meeting, 10 November 1975^{vi}*

The A-APRP ^(GC) is crystal clear in our understanding that truth is never a question of a vote, as truth is objective, it stands the test of empirical observation and scrutiny. The fact that the United Nations rescinded, due to the power of Zionism and U.S. imperialism and its neo-colonial puppets, this historically grounded, correct, and just position, during the 74th plenary meeting, 16 December 1991, in no way impacted the facts which, remained and remains the same today.

Israel is an illegal, racist and immoral state created by imperialism. Israel was and remains a settler-colony that practices genocide against the Palestinian People, in particular, but also with respect to the Arab Nation, including, but not limited to Syria, Palestine, Iraq, Lebanon, Jordan and in Africa, including

but not limited to Egypt, Libya, Sudan, Somalia, Rwanda and Burundi, Azania/South Africa, and Tunisia. The truth of this reality was reaffirmed “that Israel has established an apartheid regime that dominates the Palestinian people as a whole.”ⁱⁱ National oppression is the primary expression of an apartheid system, whether it be in the Palestine, North, South or Central America, Australia, Ireland, or Aotearoa (New Zealand). Apartheid by the United Nations own analysis and official stand is a crime against Humanity. As Palestinian People continue to fight for the liberation of their land, Nakba or Palestine Day continues to be commemorated in Palestine and throughout the Palestinian Diaspora and by other Peoples who stand for justice and world peace. Africa and African People must understand zionism!

Zionism is an enemy of Africa and of all African People. Zionism held its first congress in 1897, three years before the First Pan-African Conference, which was held July, 23-25, 1900. Fourteen years before the Balfour Declaration of 2 November 1917, a document was published where the British colonial office offered Kenya & Uganda as the “homeland for Jews” in Africa. Zionism wanted to settler-colonize a land. Zionism had allies in the British government and the facts are clear, “In late August, 1903 the European community in the British East Africa Protectorate learned that the Foreign Office had offered land in its region to the Zionist movement. The East Africa Protectorate, or Kenya as it has been called since 1920, was a new acquisition to the British empire when the offer was made.”ⁱⁱⁱ Thus, Africa was the first country and continent which was offered to host the illegal and immoral zionist state.

The complicity by Zionism with imperialism is also documented by our beloved Ahmed Sekou Toure who clarified, the Democratic Party of Guinea’s (PDG) and the People’s Revolutionary Republic of Guinea’s position on the 1967 Arab/Israeli. For African People it was clarified that zionism was a grave threat to Africa. In a speech to the Arab community in the People’s Revolutionary Republic, of Guinea June 6 1967, Sekou Toure was clear, “The cause being defended today by the Arab countries is inseparable from that which is being defended by the peoples of Guinea Africa, and other continents. Our stand is based on three fundamental reasons which are historical, political, and human. Historically, Guinea cannot forget that during the last world war imperialism favored the installation of the future state of Israel in a Guinean province, namely, the Fouta Djallon highlands in central Guinea. This in fact meant that the Guinean people living in the Fouta Djallon region would have been expelled from their own land in the interest of Israel.

Behind Israel were the imperialist powers, who could impose the argument of force on the Guinean people. Had this plan been realized, Guinea’s independence would have had no significance because our people would have freed themselves from French colonization only to be subjected to that of Israel.”^{iv}

The zionist entity, called Israel, continues with its part and role in the intensification of national oppression, racism, women’s oppression and class exploitation of Africa. Israel also functions as a surrogate of U.S. imperialism in Africa. Israel acts as an imperialist disease in Africa sowing death and destruction throughout the African continent. “Tel Aviv has played a very active role on the African continent. Israel was a major supporter of South Africa under the apartheid regime. Tel Aviv also helped smuggle arms to Sudan and East Africa to balkanize that sizeable African nation while contributing to the destabilization of East Africa. The Israelis have been active in Kenya and Uganda. Israel has been present wherever there were conflicts, including those pertaining to blood diamonds. Israel is now working with Washington to establish total hegemony over the African continent. Tel Aviv is actively involved --- through its business and intelligence operations --- securing the contacts and agreements required by Washington for the extension of its interests in Africa.”^v

The A-APRP ^(GC) holds true that a litmus test for all who claim to be revolutionary and/or progressive is measured by your understanding and position on zionism. Zionism is not only an enemy of the Palestinian People, it is an enemy of all oppressed Humanity, but particularly for Africa and African People. Zionism is imperialism, zionism is racism, apartheid and fascism, zionism is anti-semitism,

zionism is settler-colonialism, zionism is genocide and zionism is a political ideology and movement that hides and disguises itself under the cloak of and bastardizes Judaism, a religion of African origin.

Zionism and the illegal and immoral state of Israel are crimes against Humanity and for the A-APRP ^(GC) there is no compromise on our principled anti-zionist position and solidarity with the Palestinian Revolution and for the liberation of every inch of Palestine from settler-colonialism.

With vigor, we seek to re-establish, renew, further and build relationships with all organizations and individuals who understand that they themselves are part and parcel of the international and Pan-African anti-zionist movement. May 20, 2017 marks our 41st commemoration of the 69th anniversary of Palestine Day and 59th anniversary of African Liberation Day. If we haven't contacted you, please contact the A-APRP ^(GC)!

Pan-Africanism Yes!

It is historical fact that Africa was in a historical, economic, social, political and cultural process that was growing and developing throughout the African continent producing advanced levels of technical, political, economic, cultural and societal growth and development. Feudalism covered much of Africa through her empires and with them advancing production and trade, her armies and with her wars. With the overthrow of communalism there was a development of feudalism with feudalism there is exploitation of one human over another. Therefore, the process of growth and development that was to inevitably lead to the unity of Africa was and is fundamentally driven by the struggle of the African masses with the ruling elite of Africa. This development expressed itself in Ethiopia, Egypt, Monomoptapa, Angola, Ghana, Mali, Songhay, Mossi, Benin, Carthage, Zimbabwe and the Congo, just to identify a few. Empire development spanned the entire African continent.

U.S. and European imperialism interrupted this indigenous motion from lower to higher levels of development and therefore Africa's growth and development. This invasion of Africa and the trafficking of our People to every corner of the world also internationalized our struggle and the term Pan-African became a part of our language to describe the political struggle to liberate and unite Africa and also of African People worldwide. Thus, the ensuing consequence of the invasion and conquest of Africa, is what we see today, vast poverty, under population, disease, and famine in Africa and also in countries of the African Diaspora, as well. The short life span of our People, the infant mortality rate, starvation, women's oppression, landlessness, under development, preventable and treatable diseases, and production for our People's needs and wants and our People's dignity are irrelevant to imperialism and the anti-People of Africa and of the African Diaspora, but the eradication of these political, societal and economic evils are necessary for the advancement of the African Masses politically, socially, economically and spiritually. Our People with great enthusiasm and determination continue their generational quest for Liberty, Dignity, Unity, and Socialism!

Africans who live in the U.S. and capitalist Europe have more material means because Africa pays for the welfare states of international finance capitalism in America and Europe. Those of our People, in the African Diaspora, who live under neo-colonialism, economically are very much like those of our People in Africa, but also suffer the overt racism of the Americas. So, it has to be clear that Pan-Africanism is not derived from the invasions by Asians, Arabs or Europeans, but Pan-Africanism is a struggle among Africans for political power. The nature of this struggle is whether power is to be held solely in the hands of the People or solely in the hands of the anti-People and their allies. Sekou Toure weighed in heavily on the this question at the 1974, "Sixth Pan-African Congress", in Tanzania, declaring, *"But, if Pan-Africanism is born a movement of revolt, it can assume its project of liberation only if it becomes a revolutionary movement of liberation, meaning if it analyses, disengages in all lucidity its aims,*

determines the demands and involves in the consistent action. Revolutionary Pan-Africanism having for fundamental reference Africa of Peoples must lean on the primacy of Peoples in front of States. The states, when they belong to Peoples, constitute instruments of execution of the will and decisions of Peoples, but when they are those of exploiting classes, they constitute instruments of execution of anti-Peoples decisions, and we can notice that all the states of the area covered by Pan-Africanism are far from being those of Peoples or faithful to Peoples. Thus, by fatefulness to its aim, Pan-Africanism is for all the African Peoples and for those who are issued from it through some historical process, at the same time cultural and economic...Pan-Africanism is henceforth the class struggle at the level of Africa and of her external branches [African Diaspora]. Being not conscious about it would be exposing ourselves to a confusion that imperialism would not miss exploiting.”^{vi}

Pan-Africanism is the total liberation and unification of Africa under scientific socialism. Pan-Africanists are Africans who are consciously struggling for the realization of Pan-Africanism, even if known it will not be realized in their life time. This objective is derived from an understanding of Africa’s rich history of struggle towards higher and higher levels of civilization confronting and eliminating the problems confronting African People. This is true for those Africans living in Africa, but also due to migrations, being trafficked and dispersed, worldwide, this struggle is daily and on a worldwide or Pan-African basis. Pan-Africanism is an undeniable national, class, and women’s emancipation struggle. Pan-Africanism is all encompassing. Pan-Africanism will qualitatively impact the economic, cultural, social, spiritual and political areas of African life and the world. Pan-Africanism is the liberation of the African masses, those in Africa and those abroad. Pan-Africanism is the objective and process by which Africa will be one and not 54. Pan-Africanism is the only solution to capitalism and imperialism including racism, zionism, AFRICOM, NATO, National Endowment for Democracy (NED), settler colonialism, neo-colonialism, and women’s oppression, which plague Africans and other oppressed People throughout the world. “The African People, in solidarity with comrades in every part of the world, have the means, the ability and the determination to banish once and for all, imperialism, neocolonialism, settler minority rule, and all forms of oppression from our continent. A unified and socialist society in which the African Personality will find full expression can and must be constructed. There is victory for us.”^{vii} Pan-Africanism is the African contribution to the international struggle for National Liberation, Women’s Emancipation, Freedom, Justice, Scientific Socialism, and World Peace.

We reaffirm:

Yes to Pan-Africanism!

Yes to the Liberation of Africa and the African Diaspora!

Yes to the Unification of Africa and the African Diaspora!

Yes to Scientific Socialism!

Long Live the African Revolution!

No to U.S. AFRICOM!

“In 2002, the Pentagon [U.S.] started major operations aimed at controlling Africa militarily. This was in the form of the Pan-Sahel Initiative, which was launched by the U.S. European Command (EUCOM and U.S. Central Command (CENTCOM)... On the basis of the Pan-Sahel Initiative, the trans-Saharan Counterterrorism Initiative (TSCTI) was launched by the Pentagon in 2005 under the command of CENTCOM. Mali, Chad, Mauritania, and Niger were now joined by Algeria, Mauritania, Morocco,

Senegal, Nigeria, and Tunisia in the ring of African military cooperation with the Pentagon.”^{viii} Here, against the interest of Africa and her People, those in Africa and those abroad, the puppets of neo-colonialism opened Africa, not only politically, but militarily, to U.S. imperialism and its allies through NATO. The United States Africa Command (U.S. AFRICOM), which is under the U.S. Secretary of Defense, was imposed, by U.S. imperialism, on Africa and the African masses on October 1, 2007 and became an “independent” command in October 1, 2008. U.S. AFRICOM represented an intensification and escalation of repression, oppression and exploitation, by U.S. imperialism and the African anti-People, against the legitimate interest of our People in Africa. U.S. AFRICOM operates in all of Africa infringing on the dignity and sovereignty of African States and People and is the catalyst for the defense of neo-colonialism. U.S. AFRICOM’s role, in Africa, is to assure that the free flow of Africa’s natural, mineral and human resources continue to fill the coffers of the United States and Western Europe and to crush any and all revolutionary aspirations of the African masses. The oversight for the U.S government’s military operation against Africa is through the U.S. Special Operations Command Africa. It is well organized and financed to conduct imperialist military operations against the masses of African People, in every corner of Africa.

To enforce the policies of U.S. imperialism, U.S. AFRICOM has a Combined Joint Task Force – Horn of Africa (CJTF-HOA), U.S. Army Africa (USARAF), Naval Forces Africa (NAVAF), U.S. Air Forces Africa (AFAFRICA), and U.S. Marine Corps Forces Africa (MARFORAF). U.S. AFRICOM military exercises and operations, which are coordinated through these structures, include: The Africa Deployment Assistance Partnership Team (ADAPT), African Lion, Cutlass Express, Flintlock, Justified Accord, Phoenix Express, United Accord, Shared Accord, Unified Focus and the Africa Contingency Operations Training and Assistance (ACOTA). U.S. AFRICOM is a destabilizing and brutal force in Africa today including the overthrow and assassination of Muamar Qaddafi in Libya, military operations in Somalia and the Lake Chad Basin, Cameroon, Nigeria, Tanzania, Botswana, and a drone base in Niger and military support of neo-colonial regimes throughout Africa, and the targeting of Zimbabwe for regime change. The U.S and Senegal have signed a military pact, excluding Senegal’s former colonizer, France. U.S. AFRICOM is the military expression of U.S. imperialism in Africa and is an obstacle to the achievement of Pan-Africanism. U.S. imperialism will find its grave in Africa, as history will record the African masses continuing their fight for liberty, dignity, unity and socialism, namely the victory for One Unified Socialist Africa.

U.S. AFRICOM, now headquartered on a secret base in Morocco, is an U.S. imperialist military obstacle to what is needed in and for a united Africa. Kwame Nkrumah, who was overthrown by U.S. imperialism and Ghanaian anti-People, stated it clearly in 1966 what was needed for Africa. His analysis was correct then and remains so today. “Africa will be liberated sooner or later against all odds. But if it is to be soon, by an accelerated revolution of the people, and a total war against imperialism, then we must establish a unified continental high command here and now, to plan revolutionary war, and to initiate action.

If we fail to do this, and to lead the people’s revolution, we are likely to be swept away one by one by imperialism and neo-colonialism. It is no longer feasible to take a middle course. The time for reform, however progressive, is past. For reforms cannot hold the enemy at bay, nor they convince the silent, internal agents of neo-colonialism, eliminate the puppets, or even destroy the capitalist structure and

mentality inherited from colonialism.”^{ix} This is exactly what happened, it is what we see in 2017! Neo-colonialism is the dominate form of exploitation in Africa and the African world today. Neo-colonialism is the result of the mass struggle for independence and the imperialists’ compromise to this demand for independence was sham independence, not genuine independence; sham independence. The masses of African People those in Africa and those abroad are powerless as power rest in the hands of an elite African minority, whom Ahmed Sekou Toure identified as the anti-People.

No to NATO!

The North Atlantic Treaty Organization (NATO) was founded, as inter-governmental political and military alliance by 12 European countries, including the U.S. and Canada, April 4, 1949, following the second war between the capitalist countries, of Europe and the U.S. and imperial Japan, over the division of the world, particularly the colonial division of Africa and Asia. Currently, NATO has grown to 28 members^x. NATO, in itself states that, “NATO’s essential purpose is to safeguard the freedom and security of its members through political and military means.”^{xi} The alliance defends its member from those capitalist countries, who are not members, brings strategic and tactical harmony to the imperialist exploitation of the world and to counter the struggle for national liberation and scientific socialism. In Africa NATO must be defeat for the realization of Pan-Africanism. “Approximately 18,000 military personnel are engaged in NATO missions around the world, managing often complex ground, air and naval operations in all types of environment [and] has Patriot missiles and AWACS aircraft deployed in Turkey.”^{xii}

“Washington has literally been helping fund insurgencies and regime change projects in Africa. ‘Human Rights’ and ‘democratization’ are also being used as a smokescreen for colonialism and war. So-called human rights and humanitarian organizations are now partners in this imperialist project directed against Africa. Africa is just one international front for an expanding system of empire. The mechanisms of real global system of empire are at work in this regard. Washington is acting through NATO and its allies in Africa. Each one of Washington’s allies and satellites has a specific role to play in this global system of empire.”^{xiii} NATO also operates in Africa at the behest and cooperation of the African Union, which since the founding of its predecessor, the Organization of African Unity (OAU, was and is dominated by neo-colonialism. It was NATO, through Operation Unified Protector, and U.S. AFRICOM, under the leadership of Barak Obama and Hillary Clinton that overthrew the government of Libya, murdered Muammar Gaddafi and installed the murders that constitute the current regime. It was the official position of imperialism who declared to the world, “Time is working against Qadhafi who has clearly lost all legitimacy and therefore needs to step down. There is no future for a regime that has systematically threatened and attacked its own population. The Libyan people deserve to decide their own future within a sovereign, independent and united Libya.”^{xiv} These lies were the pretext for imperialism, led by the U.S., to destroy Libya and murder Gaddafi. NATO, in essence, serves to protect imperialist interests around the world through the use of political alliances, military bases, invasions, and the overthrow of governments and assassination of revolutionary and progressive leadership around the world.

U.S. Out of Africa

Settler-colonial America's contact with Africa was from its very inception and has remained a relationship that was and is a crime against Africa and Humanity. Africa's first experience with the U.S. was the U.S.'s intervention into the internal affairs of Africa with the emptying of Africa of her People through the trafficking of kidnapped Africans who were sold and enslaved by the U.S. government and feudal and capitalist Britain, France, Spain, and Portugal, by the millions, as slaves. The U.S. continued its domination of Africa with complicit colonial, financial and political relations with capitalist Europe. It was capitalist Europe, with the convening of the Berlin Conference, which was convened in Berlin, Germany in 1884 that developed the blue print for the European colonization of the African continent. The settler-colonial U.S. government was at this meeting. At the same time the U.S. government was imposing neo-colonialism on the developing nations of the Western Hemisphere, where sham independence was imposed in South and Central America and the Caribbean. The fight against neo-colonialism, in the Western Hemisphere was led by some of Central and South America's progressive and revolutionary organizations and movements in Nicaragua, El Salvador, Chile, Argentina, Paraguay, Ecuador, Venezuela, Guatemala, Columbia, and Mexico.

Consistent with the fight for liberty in the Western Hemisphere, against neo-colonialism, for Africa to progress, the United States of America, AFRICOM and capitalist Europe and with it, NATO, must be expelled from Africa! As Kwame Ture would say, *"this is clear, crystal clear"*. The suffering of African People is a direct result of U.S. and European imperialism in Africa and in the African Diaspora. African People are not poor, we are exploited by U.S. capitalism and imperialism. Africa must be liberated from neo-colonialism, zionism, NATO and AFRICOM and united under a socialist continental government established. Towards this end the African masses are waging uncoordinated political, strikes, demonstrations, protests, rebellions and in some areas, fighting, like the armed struggle of our People in West Papua Guinea. African People are in the streets in every corner of the African world. This movement of our People must be channeled to fulfill, what must become, our collective primary goal that being the liberation and unification of the African continent. Pan-Africanism spells the death of neo-colonialism, zionism, imperialism and the re-emergence of the African Personality in Pan-African and International affairs. Cuba is a clear example of what our People can and will do when oppression and exploitation is no longer the fundamental condition of the People's existence and revolutionary socialists and scientific socialism are being developed.

U.S. Out of Guantanamo Bay (Cuba)!

Spain participated in the trafficking of Africans to the Western Hemisphere and one of its colonized islands, where Africans were enslaved, was Cuba. As a consequence, Cuba's People, particularly the Africans, have a long and valiant struggle against slavery and also for genuine independence. The U.S. was directly involved in the kidnapping, corralling, and trafficking of Africans into the Western Hemisphere. Due to its development as a capitalist country and as an international power, the U.S. involved itself in the affairs of any and all countries in Central and South America and the Caribbean. It was in the Western Hemisphere that neo-colonialism was developed as a strategy to control a country using the indigenous Peoples and/or "Mestizos" as local representatives of power, but with the real power being held in the U.S.

“The struggle of the Cuban people to achieve independence actually lasted more than two centuries. First against Spain, incapable of listening to Pi y Margal when he said that the only way to end the war was to accept the independence of Cuba – and later against the U.S.

In 1805, the third U.S. president, Thomas Jefferson, had warned the British Minister to Washington that in the case of a war against Spain, the United States would seize Cuba due to strategic necessity, ‘Probably Cuba would add itself to our confederation.’

In 1823, John Quincy Adams, Secretary of State under President Monroe, wrote: ‘it is scarcely possible to resist the conviction that the annexation of Cuba to our federal republic will be indispensable to the continuance and integrity of the union itself.’^{xv} In Cuba U.S. imperialism imposed its power and neo-colonialism on Cuba with the U.S.’s involvement in the Spanish-American war and Cuba’s defeat of Spain in 1898. It was an African, the “Bronze Titan” and a national hero of Cuba, General Antonio Maceo, in 1896 that led the struggle and gave his life, December 7, as did 300,000 Cubans, including 10,635 soldiers died for the genuine independence of Cuba from Spain. “The so-called Platt Amendment signed by President William McKinley on March 29, 1903, was the legislative expression of the perennial interventionist aims of the United States with regards to Cuba. Thomas-Estrada Palma, the first president of the Republic of Cuba, signed the Cuban-American Treaty of Relations which, as the U.S. demanded enforced the law of May 22, 1903.”^{xvi}

With the Cuban government acceptance of the Platt Amendment, having been required to add the amendment to the Cuban constitution, Cuba became a neo-colonial puppet of U.S. imperialism allowing the U.S. to intervene in Cuba affairs when the U.S. felt it necessary. This decision violated the national aspirations of the Cuban People for genuine independence. From the position of U.S. imperialism, “The Platt Amendment’s conditions prohibited the Cuban government from entering into any international treaty that would compromise Cuban independence or allow foreign powers to use the island for military purposes. **The United States also reserved the right to intervene in Cuban Affairs in order to defend Cuban independence...relinquish claims on the Isle of Pines (now known as the Isla de la Juventud), and agree to sell or lease territory for coaling and naval stations to the United States. (This clause ultimately led to the perpetual lease by the United States of Guantanamo Bay.)** ^{xvii} The Cuban People never accepted sham independence and continued to struggle for genuine independence, for their Liberty and Human Dignity.

The U.S., with the Spanish-American war was in the business of seizing countries from Spain and becoming even a greater player in the division of the world with the seizing of additional lands and territories worldwide. The politics of U.S. settler-colonialism knew no boundaries. [T]he “U.S. repeated [intervened in Cuba’s affairs] – in 1906, 1912, 1917 and 1920. During this time, as many as 44,000 Americans moved to Cuba and established commercial enterprises. As much as 40 percent of the Cuban economy was controlled by American citizens. The Platt Amendment also led to the establishment of the U.S. military based in Guantanamo Bay, which is still in operation.”^{xviii} The world was now U.S. imperialism’s domain and the Peoples of the world the U.S.’s victims. U.S. imperialism was seeking international imperialist supremacy and hegemony and this became a reality. “With the Treaty of Paris [1898], the United States not only swallowed up the islands of Cuba and Puerto Rico but as an extra they increased their spoils in the Pacific with the Philippines, Guam and several small islands. A byproduct of

the intervention was the annexation of Hawaii where, five years before U.S. marines had overthrown Queen Liliuokalani, to begin the 'transition'.^{”xix} Hawaii was and remains a colony of U.S. imperialism.

U.S. Out of Shannon Airport (Ireland)

Ireland was England's first colony, a settler-colony in fact, in the same sense England had settler-colonies in the Western Hemisphere, Africa, and Asia and the South Pacific. The Irish masses, out of historical necessity, were the first People to wage a war of national liberation war against British occupation. The struggle for a liberated Ireland inspired other colonized, but struggling Peoples worldwide. In this struggle for independence from British colonialism, a provisional Irish government was formed, April 24, 1916 and Irish revolutionaries voiced to the Irish People that “We declare the right of the people of Ireland to the ownership of Ireland, and to unfettered control of Irish destinies, to be sovereign and indefeasible. The long usurpation of that right by a foreign people and government has not extinguished the right, nor can it ever be extinguished except by the destruction of the Irish people. In every generation the Irish people have asserted their right to national freedom and sovereignty; six times during the past three hundred years they have asserted it in arms. Standing on that fundamental right and again asserting it in arms in the face of the world, we hereby proclaim the Irish Republic as a Sovereign Independent State, and we pledge our lives and the lives of our comrades-in-arms to the cause of its freedom, of its welfare, and of its exaltation among nations.”^{xx} This generational national liberation struggle is the backdrop and history that connects the current struggles of the Irish people to end the use of Shannon Airport “and to a lesser extent of Casement Aerodrome in Baldonnel”^{xxi} as instruments of U.S. imperialism and that of Ireland's history of struggle against foreign occupation and internal reaction. Africa's organic relationship to the Irish Revolution, when studied and properly understood, is historically clear.

In harmony with the Irish Revolution, African People were fighting a national liberation struggle, of our own given the colonization of Africa with the Berlin Conference. In 1922, in an address, by Marcus Garvey, entitled, Solution for World Peace, addressing the Universal Negro Improvement Association (UNIA-ACL) on behalf of the African masses stated, “Africa is now speaking, and if for seven-hundred and fifty years Irishmen found perseverance enough to have carried the cause of freedom on and on until they won, then four hundred million Negroes are prepared to carry on the fight for African liberty even if it takes us to the seat of the Most High, even if it takes us, until judgement day, we shall fight the cause on and on without relenting.”^{xxii} The Irish People suffered the horrors of settler-colonization including, famine and starvation, political repression, national oppression, women's oppression and exploitation and other human indignities. Some aspects of British imperialism remain in Ireland, to this day.

In the struggle for Pan-Africanism, to be politically and ethically correct, to be principled and just, requires that alliances and solidarity be maintained and developed with all Peoples, irrespective of nationality, who are struggling for Justice, National Liberation, Peace and/or Scientific Socialism. The struggle for human emancipation and dignity is universal, this struggle knows no one nationality. What we as Africans want for ourselves, we must also want for oppressed and exploited Humanity. This is the

principled stand of the African Revolution! A victory of a part of Humanity, is a victory for all of Humanity!

It was an Irish nationalist Roger Casement, a fighter for Ireland's independence and an internationalist, who exposed atrocities being committed by Belgium imperialism in the Congo Africa and also slavery in South America. Casement was an active participant in the armed struggle against settler-colonialism in Ireland by Britain. "On April 21, 1916, just a few days before the outbreak of the Easter Rising in Dublin, he landed in Kerry and was picked up by British authorities almost immediately. By the end of the month, the Easter Rising had been suppressed and a majority of its leaders executed. Casement was tried separately because of his illustrious past but nevertheless was found guilty of treason on June 29. On August 3, he was hanged in London."^{xxiii} Imperialism can kill revolutionaries, but imperialism can't kill Revolution!

In this regard, following Ghana's independence and while in Ireland, President Kwame Nkrumah told the Irish People, "The social struggle in Ireland which in the end resulted in Irish independence, was essentially a struggle between a ruling minority and an under-privileged and economically exploited majority. In its essence, the problem of Africa today reproduces the problem of Ireland of yesterday."^{xxiv} For the A-APRP^(GC) not only do we struggle to rid Africa of imperialism and zionism, as did those of our political ancestors, we seek the destruction of imperialism for every oppressed and exploited nation in the world. Ireland is being used as an instrument of imperialism through the use of Shannon Airport. The A-APRP^(GC) stands with the Irish people in their struggle get U.S. imperialism out of Shannon Airport!

The Shannon Airport was opened in 1945 located on the most western edge of Europe. Due to its location it became a hub for trans-Atlantic flights, particularly connections with the U.S., Europe and the Middle East. U.S. imperialism also took note and conspired with the Irish neo-colonial government for its use without the knowledge or consent of the Irish People. "Shannon Airport has been used by the U.S. military on their way to/from Iraq and Afghanistan for over a decade. It has also operated as a stopover point for CIA rendition planes. All this came about without the permission of the Irish People...

Since 2002 over 2.5 million U.S. troops have gone through Shannon Airport. The numbers were at their highest in 2005 when Shannon facilitated 341,000 soldiers on their way to war. The figures for 2012 were less than half that number, and the numbers for 2016 were then half that again. However this decrease does not in any way diminish Ireland's complicity in war."^{xxv} The transit of U.S. troops was and is not only U.S. imperialism's use of Shannon Airport. U.S. imperialism with its expansion politically and militarily and its repressive and murderous Central Intelligence Agency (CIA) used to crush the People's movement for liberation and dignity, the U.S. has been illegally arresting, transporting and torturing those it felt had information that was critical to the U.S.'s national interest.

The U.S. government created prisons, outside of the U.S. to hold these captives. International prisons for interrogation, including torture and imprisonment were built in Guantanamo Bay, Cuba, Bagram airbase in Afghanistan, and Abu Ghraib in Iraq. Somalia, Ethiopia, and Kenya were also countries engaged in the capture and imprisonment of persons seen as a threat to U.S. national and class interests. Again Ireland was and is complicit. The transport of these prisoners are called rendition flights, which are operated by the CIA. "Shannonwatch estimates that more than 20 different known or suspected rendition planes

used Shannon regularly.”^{xxvi} The militarization of Shannon Airport was done without the knowledge and consent of the vast majority of the Irish People. The neo-colonial Irish government allowed Ireland to be integrated into U.S. imperialism’s military operations. “The American military at US Europe Command Headquarters in Stuttgart [Germany] even assigned a permanent staff officer to Shannon Airport in 2002, meaning it has been effectively operating as a ‘virtual’ US airbase since then.”^{xxvii}

The varied individuals and organization, including Shannonwatch, Peace and Neutrality Alliance (PANA), Peace and Neutrality Alliance, Action from Ireland (AFRI), Irish Republican Socialist Party (IRSP), Sinn Fein and the Irish Anti-War Movement who represent the legitimate aspirations of the Irish People have and continue to speak on their behalf. The Irish People’s desire for Ireland’s neutrality and for world peace is demonstrated when “100,000 people who marched in Dublin in 2003, in opposition to the war in Iraq. In 2007 an independent national survey showed that a decisive majority of Irish people were still against the use of Shannon Airport by US troops travelling to and from Iraq.”^{xxviii} It has been stated that one of the reasons that there is opposition of Ireland’s role with U.S. imperialism is the possibility of Ireland becoming a target for the world’s anti-imperialist forces who understand Ireland being complicit with war crimes and the oppression and exploitation of world Humanity.

Political parties and organizations, in Ireland, stand together on the question of Shannon Airport and the use of Ireland as an instrument of imperialism, being complicit with U.S. imperialism. These parties and organizations have stated publicly their desire to see Ireland neutral with respect to imperialist wars; there desire to see Ireland a sovereign nation and to see world peace.

The Irish Republican Socialist Party (IRSP) as early as 2004 condemned the use of Shannon Airport by U.S. imperialism and the repression of the Irish government against those fighting for Ireland not to be an agent of U.S. imperialism. In a press release IRSP held that “The Irish government’s decision to allow US war planes to use Shannon Airport reflects the profound contradiction inherent in the partitionist Dublin regime - the very entity which should be asserting and defending the sovereignty of the Irish nation and its historic neutrality instead acts in slavish promotion of the interests of the imperialist nations which dominate its economy. The surrender to US imperialist pressure is akin to the Irish government having actively promoted a constitutional change surrendering its claim to the entire island of Ireland in support of efforts to spare the British government from having to continue to defend itself from republican and republican socialist paramilitaries engaged in armed struggle in the occupied six counties.”^{xxix}

Also Sinn Fein, which is an Irish political party, represented in Ireland’s government, on the question of Shannon Airport Senator Paul Gavan stated, “I’m delighted to accept an invitation to represent Sinn Féin at the Stop the War coalition conference on 8th October, in London. Stop the War was established in 2001 as a campaign against the British establishment’s commitment to war and imperialism. The conference will mark the 15th anniversary of the founding of the Coalition. The fact that a representative from Sinn Féin has been invited to speak at such a conference highlights that the world is watching Ireland and is well aware of our government’s role in facilitating the US and Britain’s campaign of terror in the Middle East. I will be speaking on the subject of Shannon Airport, Irish neutrality and Sinn Féin’s long standing opposition to imperialism. As a resident of Limerick, I am well aware that our civilian Shannon airport has virtually become a forward base for the US military to carry out military operations and exercises. It’s an embarrassment and a disgrace that our state is facilitating human rights abuses across the world and our government is making a mockery of any such commitment to Irish neutrality. It’s time for Shannon Airport to become a civilian airport again.”^{xxx}

John Lannon, representing Shannonwatch, an organization that monitors very military and suspected rendition aircraft and organizes a monthly vigil at Shannon Airport stated, "To re-establish our reputation as a nation, the ongoing US military use of Shannon and airspace must be ended fully. After over a decade of supporting war, it is time to start supporting peace."^{xxx}

We site these examples to concretely show opposition by the Irish People of their airport being used as an appendage of U.S. imperialism. The A-APRP ^(GC) supports all of the Irish organizations and activists, like 79 year-old Margaretta D'Arcy and other activists and revolutionaries that represent the valiant history struggle for Irish Independence. Today, some, but not all of those progressive organizations fighting for Sovereignty, Dignity, Justice and Peace include but are not limited to the Irish Anti-War Movement (IAWM), Action from Ireland (Afri), the Peace and Neutrality Alliance (PANA), Galloway Alliance Against War, Veterans for Peace, Woman in Media and Entertainment, Pitstop Ploughshares, Greenham Common and Shannonwatch. They and other are on the frontline in Ireland fighting U.S. imperialism and for genuine independence.

Richard Boyd Barret, Chairperson of the Irish Anti-War Movement, sums up this discussion best, "The tradition of neutrality that is supported by the overwhelming majority of the people in this country, but which is flagrantly being flouted by our political masters, is a legacy of our own struggle against Empire, injustice, discrimination and poverty.

Those who protested in 2003 against the then planned Iraq war in Ireland's collaboration in that war, those that continue to protest at Shannon Airport and demand the re-establishment of Ireland's military neutrality, are honouring the best and most progressive traditions of Ireland's struggle for freedom and the fight for a world free of war, colonialism and racism."^{xxxii} We stand with the People of Ireland! We call on all Africans and Peoples of goodwill and justice to stand with the Irish People and demand U.S. Out of Shannon Airport!

Dismantle the Destructive U.S. Military Industrial Complex

The material conditions is the primary factor that drives empowered decision makers, those who own and control the means of production or their representatives, who have the political power to establish policies and strategies that suit their wants and needs. In a capitalist system, these policies and their strategy for the defense, maintenance and expansion are enforced by the police, foundations and endowments, civil society, intelligence agencies and the military. The decisions by U.S. capitalists, who are represented in the U.S. government and uses it as an extension of their power, are made to defend, maintain and expand the capitalist system to every country in the world. The merger of the U.S. government and the corporate and industrial war production industry reached new heights as a reflection of newly emerging U.S. international relations and national interests coinciding with the war between fascist Germany and Italy, and imperial Japan (Axis Powers) and the rest of Europe (Allied Powers) and Asia. The U.S. allied with the Allied Powers for fear of the Axis Powers attacking the U.S., if they were able to consolidate power in Europe. Franklin Delanor Roosevelt, President of the U.S. concluded, "If Great Britain goes down, the Axis powers will control the continents of Europe, Asia, Africa, Australia, and the high seas---and they will be in a position to bring enormous military and naval resources against this hemisphere. It is no exaggeration to say that all of us, in all the Americas, would be living at the point of a gun---a gun loaded with explosive bullets, economic as well as military."^{xxxiii} The newly developing Union of Soviet Socialist Republics (USSR) paid a gargantuan human price for this

war, as did the colonies of colonial Europe and the neo-colonies of the U.S. Bourgeois historians record this history as World Wars I and II.

U.S. President Roosevelt was instrumental into the development of what is now understood as the Military Industrial Complex. It was he, during the second war among capitalist countries, who contended, in an address to U.S. citizens that the U.S. must be the "Arsenal for Democracy, he argued "The people of Europe who are defending themselves do not ask us to do their fighting. They ask us for the implements of war, the planes, the tanks, the guns, the freighters which will enable them to fight for their liberty and for our security. Emphatically we must get these weapons to them in sufficient volume and quickly enough, so that we and our children will be saved the agony and suffering of war which others have had to endure..."^{xxxiv} In essence, Roosevelt argued for and placed U.S. corporations and manufactures on a military footing. The production of military armaments, supplies, ammunition and other instruments of war took precedence over all other production needs. As the recipient of this military produce, the U.S. government became the primary payer source for the products of the U.S. industry and manufactures. The marriage between the militarized private sector and the U.S. government was taking place. This strategy was cemented with an analysis that was on a position that "American industrial genius, unmatched throughout the world is the solution of production problems, has been called upon to bring its resources and its talents into action, Manufactures of watches, farm implements, linotypes, cash registers, automobiles, sewing machines, lawn mowers and locomotives are now making fuses, bomb packing crates, telescope mounts, shells, pistols and tanks.

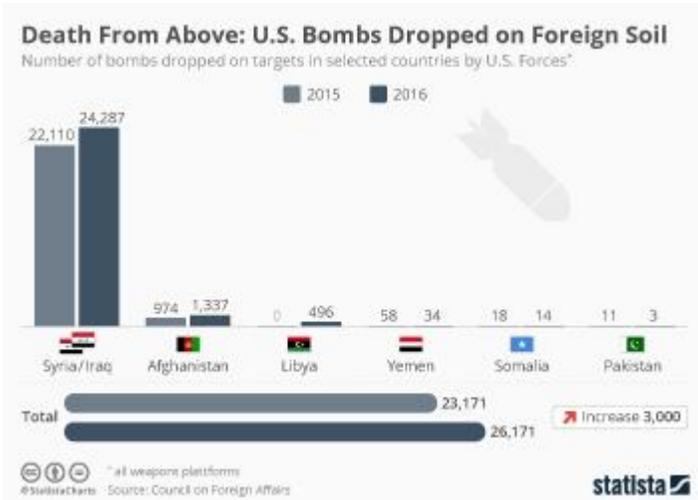
But all our present efforts are not enough. We must have more ships, more guns, more planes---more of everything. This can only be accomplished if we discard the notion of 'business as usual.' This job cannot be done merely by superimposing on the existing productive facilities the added requirements of the nation for defense. Our defense efforts must not be blocked by those who fear the future consequences of surplus plant capacity. The possible consequences of failure of our defense efforts now are more to be feared. After the present needs of our defenses are past, a proper handling of the country's peacetime needs will require all the new productive capacity---if not more. No pessimistic policy about the future of America shall delay the immediate expansion of those industries essential to defense. We need them.

I want to make it clear that it is the purpose of the nation to build now with all possible speed every machine, every arsenal, every factor that we need to manufacture our defense material. We have the men-the skill-the wealth-and above all, the will."^{xxxv} The basis for the Military Industrial Complex was sewn. "For representatives of business and industry, World War II provided opportunity, even an imperative, to save 'free enterprise' from domestic and foreign enemies. Especially as the war effort cranked the American economy into full gear, organizations like the National Association of Manufacturers drew direct linkage between the virtues of the free market and the political liberties for which soldiers and sailors were fighting and dying."^{xxxvi}

Therefore, the Military Industrial Complex is a product of the development of and a synthesis between the capitalists that own and control the corporate defense industry and the U.S. government. In essence, the Military Industrial Complex and the U.S. government became one, permanently. It came into existence with the need to develop war armaments to fight in the wars between capitalist

countries, noted by bourgeois historians as World War I and II. The Military Industrial Complex is an institution in American society that advocates war and the development of war armaments conventional and nuclear. Even within the American capitalist system, the enemy of all humankind, there were fears expressed due to the power of the Military Industrial Complex. President Dwight Eisenhower warned, “The potential for the disastrous rise of misplaced power exists and will persist. Every gun that is made, every warship launched, every rocket fired signifies, in the final sense, a theft from those who hunger and are not fed, those who are cold and are not clothed. This world in arms is not spending money alone. It is spending the sweat of its laborers, the genius of its scientists, and the hopes of its children. The cost of one modern heavy bomber is this: a modern brick school in more than 30 cities. It is two electric power plants, each serving a town of 60,000 population. It is two fine, fully equipped hospitals . . . it is some 50 miles of concrete highway. We pay for a single fighter with a half million bushels of wheat. We pay for a single destroyer with new homes that could have housed more than 8,000 people. This, I repeat, is the best way of life to be found on the road the world has been taking. This is not a way of life at all, in any true sense. Under the cloud of threatening war, it is humanity hanging from a cross of iron.”^{xxxxvii} The Military Industrial Complex has and spends the vast majority of the U.S. government’s budget.

Because Eisenhower is a cadre of capitalism and imperialism and representative of the Military Industrial Complex his analysis only addressed the settlers of America. He did not speak to the bombs dropped in North Korea, Vietnam, Cambodia, Laos, and Cuba. He did not address the immoral atomic bombing of the People of Japan at Hiroshima and Nagasaki. He did speak to the role of the CIA in the assassination of revolutionaries and Peoples of goodwill and for justice and the overthrow of socialist and progressive governments. He did not speak to the recipients of the decisions of militarism and war, World humanity, particularly its children and women, who suffer the indignity of war in their country at the hands of U.S. imperialism and NATO. Afghanistan, Yemen, Iraq, Syria, Africa, Palestine are bombed daily.



This chart shows the number of bombs dropped on targets in selected countries by U.S. Forces 2015 & 2016

The U.S. came into existence as a result of war. This war was between the Pilgrims and their descendants who sought the land of the Indigenous Peoples and Nations. This war continues in

perpetuity as it will never end until the Indigenous Peoples and Nations reclaim their sovereignty. Thus what we see in the evolution of the development war armaments in the U.S. coincides with the desire U.S. imperialism's decision to expand its colonization in the Western Hemisphere and then to the world. Today we live in an era of entrenched neo-colonialism and the anti-People or neo-colonial puppets require military protection. Neo-colonialism is the mechanism by which the Military Industrial Complex makes this happen. The Military Industrial Complex is the dominating sector in American capitalism today. [T]he national security military industrial complex ... was [and is] a national fraud concocted by Washington insiders at Langley and the Pentagon."^{xxxviii} The U.S. government has American citizens confused regarding the need for war and war armaments. "Who are the industries that have power within the U.S. government to maintain an economy of war? "Boeing, EADS/Airbus, United Technologies, Raytheon, Northrop Grumman and General Atomics Aeronautical Systems are ranked among the global leading aerospace and defense technology companies. Worldwide, the sectors most likely to emerge as drivers of growth for the defense industry include intelligence, surveillance, target acquisition and reconnaissance (ISTAR) technologies, the cyber-security sector, as well as the application of military technology innovations. Military aircraft are expected to play an important part in supporting operations affiliated with ISTAR or ISR (intelligence, surveillance and reconnaissance) technologies. Symantec, McAfee, Trend Micro and EMC are among the key security software providers worldwide."^{xxxix}

The Military Industrial Complex is entrenched and with institutionalized power, with military spending of the U.S. accounting for 37 percent of the global total, but U.S. citizens only making 4.34 percent of the world's population. The Military Industrial Complex helped finance an election which is allowing them to increase profits being recipients of a massive amount of military contracts and other military needs for a protracted and active war against world Humanity. "Even with that fact in mind, however, it must have surprised at least a few Trump backers to learn from...that bloating up the Pentagon budget was such a high priority of the Trump campaign. "What you see in this budget," the budget director explained Tuesday, "is exactly what the president ran on. He ran on increasing spending on the military...I am sending the Congress a budget that rebuilds the military, eliminates the Defense sequester, and calls for one of the largest increases in national defense spending in American history."^{xl}

What the U.S. government does outside of its immediate borders, it replicates inside. The same military armaments used in the invaded and occupied areas of the world, are also aimed at U.S. citizens, particularly Native Americans, Peoples from South and Central America and Africans. The domestic police are militarized in the U.S. to assure their ability to repress dissension of the oppressed and exploited. The instruments of oppression and repression, owned and controlled by the anti-People, are not for some of the world's Peoples and Nations, they are for all of the world's Peoples and Nations. For those who are fighting for Liberty and Dignity, we must unite against these instruments and systems of repression. The Military Industrial Complex must be dismantled globally. We reach out to all those organizations and individuals who have taken on this struggle to destroy the instruments of repression to join together in a common front against the Military Industrial Complex and all of its appendages.

Honor Fidel! Long Live the Cuban Revolution!

It was out of this history of the mass struggle of the Cuban People that Fidel Castro out of a love for his People, chose to enter the struggle for liberation from the neo-colonialism of U.S. imperialism. It was

under the leadership of Fidel Castro, that the Cuban struggle for independence, was transformed into a revolutionary struggle that would bring scientific socialism to Cuba and political power to the Masses. Fidel and the Cuban Revolution illustrated the fact that a politically educated and organized People, in a small country, could defeat an imperialist invasion by soundly defeating U.S. imperialism at the Bay of Pigs. Fidel and the Cuban Revolution set a sterling example for People's power and the cause of international solidarity with the oppressed and exploited Peoples of the world. Fidel and the Cuban Revolution sent combatants to Algeria to fight French colonialism and would later be pivotal in the liberation of Angola and Namibia from the claws of settler-colonial South Africa and U.S. imperialism. The battle of Cuito Cuanavale will forever be remembered as one of the greatest victories for the African masses in Africa. Fidel and the Cuban Revolution are etched in the annals of struggle in the Western Hemisphere with their support for revolutionary struggles, political parties and governments including in: Argentina, Bolivia, Chile, El Salvador, Columbia, Grenada, and Nicaragua. Fidel and the Cuban Revolution was the home of revolutionaries from every corner of the world. Fidel and the Cuban Revolution sent doctors to the poorest of the poor, to the most exploited providing medical care where there was none. Fidel and the Cuban Revolution opened an international medical school where students from all over the world could come and continue learn to practice medicine. Fidel and the Cuban Revolution protected, our own, Kwame Ture, when it was known that the U.S. government was conspiring to assassinate him. Fidel and the Cuban Revolution was unwavering in the cause of women's emancipation and the care of children and youth. Fidel and the Cuban Revolution demonstrated consistently a love for Humanity, even when it put Cuba in direct confrontation with imperialism. Fidel and the Cuban Revolution put a human face on scientific socialism, where the love of one's brother and one's sister was not biological, but ideological. Fidel and the Cuban Revolution demonstrated to the world an uncompromising defense and advancement of scientific socialism.

We let the words of the Cuban People give testimony to the life of Fidel's impact on the Cuban People, "For Antonio Marrero Duvergel, Radio Rebelde correspondent in Guantanamo, Fidel has been the greatest statesman in history; an outstanding military strategist, insurmountable politician; leader of the masses; tireless student, with a vast knowledge on matters of science, economics, sports, culture, the environment; an excellent orator... global example of internationalism with an unwavering commitment to the people, the disposed; qualities which have seen his work spread across the entire globe, cemented forever among revolutionaries."^{xli}

Fidel and the Cuban Revolution was and will always be shown love, gratitude and respect by those who fight for and love justice, by those who fight for and love human dignity and by those who fight for and love peace!

We in the All-African People's Revolutionary Party ^(GC) stand in solidarity with the history and legacy of Comandante en Jefe Fidel Castro Ruz and the Cuban Revolution!

Long Live the Cuban Revolution!

Eternal Homage to Commander Fidel Castro!

Until Victory Always!

Socialism or Death!

Honor Ho Chi Minh! Long Live the Vietnamese Revolution!

Ho Chi Minh (He who enlightens) or “Uncle Ho” was born, NGUYEN Sinh Cung, May 19, 1890 in Vietnam, which was at that time colonized by France. As a young adult he travelled to Europe, Asia and North America. While in the U.S. he lived in Harlem attended meetings of the UNIA. He was very much aware of the plight of African people in capitalist America. After moving to Paris, in 1917, he then became active in the anti-colonial movement founding the Association of Annamite Patriots, in 1919, who were composed of Vietnamese opposed to French colonialism. Uncle Ho was also a founding member of the French Communist Party. In 1923 he travelled to Russia where he was more thoroughly introduced to some of the leading thinkers and practitioners of Socialist Revolution. Uncle Ho continued his revolutionary work and travels, arriving in China in 1925 where he founded the Thanh Nien Menh Dong Chi Hoi (Revolutionary Youth League), whose members were Vietnamese committed to Revolution in Vietnam. In 1930, in Hong Kong, he founded the Vietnamese Communist Party, which would come to be the Indochinese Communist Party. While living in China, Uncle Ho was imprisoned, by British imperialism, for two years, as a result of revolutionary work.

In 1940 Germany invaded France and Japan, complicit with France, invaded Vietnam. Uncle Ho returned to Vietnam in 1941 and continued his uncompromising revolutionary struggle for a liberated and socialist Vietnam. Upon arrival he founded the Viet Nam Doc Lop Dong Minh (League for the Independence of Viet Nam). This organization would come to be known as the Viet Minh. The Viet Minh engaged in armed struggle against French and Japanese colonialism.

The Viet Minh grew and waged People’s war and in 1945, through the force of arms, captured major cities across Vietnam and declared Vietnam an independent state. The Democratic Republic of Vietnam was born and Ho Chi Minh became its first president.

The Allied Powers met in Berlin for the Potsdam Conference and partitioned Vietnam into a Northern and a Southern region. At the war’s end, the administration of Northern Vietnam was placed under the authority of Nationalist China while the administration of Southern Vietnam was placed under Britain. Britain allowed French troops to reinvade South Vietnam to continue the colonization of Vietnam to assure the recovery of postwar French capitalism.

In 1946, Ho Chi Minh signed an agreement with France where Vietnam was recognized as an independent state and Vietnam joined the French Union. Uncle Ho permitted a small French military presence. This agreement did little to lessen the tension between French colonists and Vietnamese nationalists and a full-scale war erupted between the French and Vietnamese. Uncle Ho, true to the cause of Vietnam’s independence, helped found Lao Dong, (Vietnamese Workers Party) the successor to the Indochinese Communist Party (ICP) in 1951. The Vietnamese Revolution continued gaining strength and victories over French imperialism.

In 1954 the Vietnamese People crushed the French military at Dien Bien Phu, marking the destruction of French power in Vietnam. Again, European imperialism refused to acknowledge Vietnamese sovereignty and integrity. At the Geneva Conference, a meeting of the major powers involved in the region, imperialism, decided that Vietnam would remain divided into a Northern region, now under Viet Minh control, and the Southern region, under French control until a new South Vietnamese government could be established. U.S. imperialism entered Vietnam, in 1955, attempting to establish neo-colonialism in the Southern Region and as a military base to overthrow the Ho Chi Minh government in the North. With U.S. support, Ngo Dinh Diem was appointed Prime Minister of the neo-colonial government of South Vietnam. Uncle Ho declared to the world and to U.S. Imperialism that the “U.S. cannot win a long and protracted war and this will be a long and protracted war.”

Revolutionaries in South Vietnam went underground or were murdered by the Diem regime. They organized themselves into a guerilla army, a People’s army and began to wage guerrilla war against the Diem regime. These revolutionaries came to be known as the Viet Nam Cong San (“Viet Nam Communists”), or simply the Viet Cong.

In 1960, the Vietnamese Revolution became better organized in the South Vietnam with the development of the National Front for the Liberation of South Vietnam, also known as the National Liberation Front (NLF). Uncle Ho and the government of North Vietnam supplied the NLF with political and military aid and support.

With the 1964 so called Tonkin Gulf Incident, the U.S. committed to full war against the Vietnamese Revolution. In 1965, the U.S. began a full military campaign against the Viet Cong in South Vietnam. 1968, was a turning point in the Vietnamese Revolution. As a result of the Tet Offensive, U.S. imperialism was crushed as the Viet Cong reclaimed many of the cities under U.S. occupation, including Saigon where revolutionaries attacked from the inside the grounds of the American embassy. While the Viet Cong sustained heavy losses, the offensive exposed the weakness of U.S. imperialism and South Vietnamese forces. U.S. imperialism was forced to run for its life. With massive U.S. loses and a demoralized American public, mass demonstrations reverberated throughout the U.S. forcing the U.S. to quickly find a way out of Vietnam. Direct U.S. involvement ended in 1973.

Kwame Ture had the honor of meeting Uncle Ho in 1967 and it was during this meeting that Uncle Ho directed Kwame to go to Africa and meet with Kwame Nkrumah and Ahmed Sekou Toure. In route to his return to the U.S., Kwame followed Uncle Ho's advice, and with the assistance of Shirley Graham DuBois, met with Nkrumah and Toure and Kwame's life would be forever changed with the building of his ideological and organizational relationship with these revolutionary Pan-Africanists.

Ho Chi Minh died on September 2, 1969 at the age of seventy-nine. Uncle Ho dedicated and lived his entire youth and adult life fighting for the liberation of his homeland. Uncle Ho fought for the emancipation of all oppressed Humanity. Under his leadership the Vietnamese People defeated, French, Japanese, British and U.S. imperialism. Uncle Ho was instrumental in the organization of the Vietnamese People for the reunification of Vietnam under scientific socialism. Although, he did not live to see the fruition of his dreams and work, in 1975, North Vietnam launched a full-scale People's offensive against South Vietnam, routing its armies and destroying neo-colonialism by toppling the South Vietnamese government. In 1976, the country was officially united under a socialist government.

So the A-APRP ^(GC) gives tribute and pays homage and honor to a sterling revolutionary, a tireless warrior for National Liberation, Justice, Human Dignity Scientific Socialism, the emancipation of women and the emancipation of World Humanity, President Ho Chi Minh.

Honor Malcolm X! Long Live the African Revolution!

Malcolm X was born Malcolm Little, in Omaha Nebraska (USA), May 19, 1925. Malcolm's father was an organizer of the Universal Negro Improvement Association-African Communities League (UNIA-ACL) and was murdered as a consequence of his organizational work. Malcolm was six. With the murder of his father, Malcolm's family was eventually split up and Malcolm would eventually be drawn to and grow up in the streets of Detroit and Harlem. Like many of our young Brothers living in the U.S., in 1946, thug life landed Malcolm in the Charleston, Massachusetts State Prison for 6 years. It was while in prison that Detroit Red (Malcolm Little) was introduced to the teachings of the Nation of Islam (NOI) converted to Islam and walked out of the prison a member.

Malcolm Little's ideological growth, reflected in the teachings of the NOI, dropped his last name and with the addition of the X, signifying the loss of African culture, the lack of knowledge of African history and the lack of direct knowledge of our People in Africa. Malcolm X came to fruition in 1953 reflected in his being assigned the Assistant Minister of Nation of Islam's Detroit Temple and just one year later, being assigned as the Minister of Nation of Islam's New York Temple. Malcolm's political and spiritual growth and

development accelerated with ministering in New York as he came to an understanding that impelled him to seek to alleviate the suffering of African people. He also had an opportunity to travel to Africa and the Middle East, which would help clarify the nature of oppression and exploitation of African People, not only in the U.S. but in Africa also. It was this multiplicity of life experiences and his thirst for knowledge that led him to denounce zionism and to embrace Pan-Africanism.

March 8, 1964 Malcolm made public his decision to leave the Nation of Islam and to chart his own path unencumbered. To address his spiritual and religious beliefs, Malcolm made his Hajj to Mecca and then established the Muslim Mosque, Inc. While in Ghana, under Kwame Nkrumah, Malcolm decided his political path through the Organization of Afro-American Unity (OAAU) founded upon his return to the U.S. The OAAU was founded "to fight whoever gets in our way, to bring about the complete independence of people of African descent here in the Western Hemisphere, and first here in the United States, and bring about the freedom of these people by any means necessary... So the purpose of the Organization of Afro American Unity is to unite everyone in the Western Hemisphere of African descent into one united force. And then, once we are united among ourselves in the Western Hemisphere, we will unite with our brothers on the motherland, on the continent of Africa."^{xliii}

Malcolm X was hated by capitalism, zionists, racists, and imperialism. Malcolm X was seen as a threat to U.S. interests by the Federal Bureau of Investigation (FBI), Central Intelligence Agency (CIA) of the U.S.A. and the intelligence agencies of other capitalist countries. Malcolm X was clear, he was anti-capitalist, anti-zionist and anti-imperialist. Malcolm's Nationalism was against America's racism, oppression and exploitation, he knew that "...Right now, in this country, if you and I, 22 million African-Americans -- that's what we are -- Africans who are in America. You're nothing but Africans. Nothing but Africans [and] [b]eing here in America doesn't make you an American. Being born here in America doesn't make you an American. Why, if birth made you American, you wouldn't need any legislation; you wouldn't need any amendments to the Constitution; you wouldn't be faced with civil-rights filibustering in Washington, D.C., right now. They don't have to pass civil-rights legislation to make a Polack an American.

No, I'm not an American. I'm one of the 22 million black people who are the victims of Americanism. One of the 22 million black people who are the victims of democracy, nothing but disguised hypocrisy. So, I'm not standing here speaking to you as an American, or a patriot, or a flag-saluter, or a flag-waver -- no, not I. I'm speaking as a victim of this American system. And I see America through the eyes of the victim. I don't see any American dream; I see an American nightmare...it's time now for you and me to become more politically mature and realize what the ballot is for; what we're supposed to get when we cast a ballot; and that if we don't cast a ballot, it's going to end up in a situation where we're going to have to cast a bullet. It's either a ballot or a bullet."^{xliii} Malcolm had the ears of African People, particularly among African youth. Malcolm understood that for African youth to grow and develop that they must be politically educated. "Education is an important element in the struggle for human rights. It is the means to help our children and our people rediscover their identity and thereby increase their self-respect. Education is our passport to the future, for tomorrow belongs only to the people who prepare for it today."^{xliii} Malcolm knew that it was the U.S. government that was responsible for the oppression and exploitation of African in Africa and in the African Diaspora. He upheld the call for Revolution and argued that the liberation of African People was justified by "any means necessary". Malcolm didn't educate that Africans should be violent towards other Peoples if they were not violent towards us Africans. But Malcolm was unafraid to state, what must be done to those that brutalize us. He stated, when it came to standing for what is right, "If you don't take this kind of stand, your little children will grow up and look at you and think "shame." If you don't take an uncompromising stand, I don't mean go out and get violent; but at the same time you should never be nonviolent unless you run into some nonviolence. I'm nonviolent with those who are nonviolent with me. But when you drop that violence on me, then you've made me go insane, and I'm not responsible for what I do. And that's the way every Negro should get. Any time you know you're within the law, within your legal rights, within your moral rights, in accord

with justice, then die for what you believe in. But don't die alone. Let your dying be reciprocal. This is what is meant by equality. What's good for the goose is good for the gander."^{xlv}

Malcolm X was able to clearly identify the political enemies of African People within the U.S. "We won't organize any black man to be a Democrat or a Republican because both of them have sold us out. Both of them have sold us out; both parties have sold us out. Both parties are racist, and the Democratic Party is more racist than the Republican Party...The economic exploitation in the Afro-American community is the most vicious form practiced on any people in America." In fact, it is the most vicious practiced on any people on this earth. No one is exploited economically as thoroughly as you and I, because in most countries where people are exploited they know it. You and I are in this country being exploited and sometimes we don't know it... I'm telling you we do it because we live in one of the rottenest countries that has ever existed on this earth. It's the system that is rotten; we have a rotten system. It's a system of exploitation, a political and economic system of exploitation, of outright humiliation, degradation, discrimination – all of the negative things that you can run into, you have run into under this system that disguises itself as a democracy, disguises itself as a democracy."^{xlvi} Due to Malcolm X's uncompromising commitment to the liberation of African People and of World Humanity, he was a target for the FBI's COINTEL-PRO. He was assassinated by the U.S. government on February 21, 1965.

The A-APRP ^(GC) pays all due honor and homage to Malcolm X for his uncompromising commitment to the liberation of African People, his staunch opposition to capitalism and imperialism, his refutation of zionism and commitment to rid the African world of neo-colonialism and its African puppets. Malcolm was genuine in his heartfelt desire to alleviate the suffering of African and all oppressed and exploited Peoples. We honor Malcolm X.

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