

About Us

The A-APRP (GC)'s Recruitment and Orientation Brochure #1

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This literature is written to honor Kwame Nkrumah and the People of Ghana who valiantly fought British and United States imperialism culminating with the independence of Ghana, March 6, 1957. The independence of Ghana, the convening of the First Conference of African Heads of State in April 1958, and the convening of the All-African People's Conference in December 1958, rooted Pan-Africanism back into its only true home, Africa.

This reprint represents the evolution and revolution in the thinking and practical experiences of the members of the A-APRP (GC) who continue along the path established by Kwame Nkrumah, Sekou Toure, and Kwame Ture. It was reprinted on March 6, 2007, the 50th Anniversary of Ghanaian Independence. It will be updated and revised as our insight, work, and struggle in the African Revolution sharpen.

We thank you for your interest in learning more about the All-African People's Revolutionary Party (GC). This Recruitment and Orientation Brochure #1 provides an introduction to the A-APRP (GC)'s vision and mission; our ideology, philosophy, objective, political line and program; our members---cadre, pre-cadre and supporters; our party structures and affiliated mass organizations; our allies; our work and study; and how you can join, support or align with us.

Our Vision and Mission

Our Vision

The All-African People's Revolutionary Party (GC) / Parti de la Revolution Populaire Africain de Guinee, A-APRP (GC) / PRPAG, envisions a politically conscious and revolutionary African People liberated, happy, at peace within themselves and with others, in control of our land Africa and its resources, and of our lives, wherever we are scattered in the world. We envision African People living life free from war and death, dispersion and disease, division and tribalism, landlessness and poverty, exploitation and oppression, opportunism and treachery, confusion and chaos. We envision African People re-establishing our rightful place in World Humanity, interacting with the Peoples of the World with the dignity and respect accorded us as a result of our contribution to World Civilization through our African Personality and Culture.

We envision an African society where African women have the same opportunities as men to reach their fullest chosen potential and aspirations. We envision African children and youth with the ability not only to dream, but knowing their dreams are realizable in their lifetime. We envision African elders living with the dignity and respect accorded them based on a life of service to African People and World Humanity. We envision an Africa with the labor, technical and productive capacity to address all of the material, cultural, and spiritual needs of African

People and because of our collectivist, humanist, egalitarian and socialist principles offer our labor, technology, skills and resources to the World. We envision an Africa liberated from neo-colonialism and neo-liberalism, from capitalism and imperialism, governed by the will of the People, where the government is merely an extension and instrument of the People realizing their noble and just goals and aspirations.

We envision a World without racism and Zionism, where the oppressed People of Palestine, the Arab Nation, the Middle East, and all other victims of racist and Zionist aggression are liberated from racist and Zionist violence, occupation and oppression. We envision a World where all Nations and Peoples under occupation, colonialism, settler-colonialism and neo-colonialism, established by imperialism, have been liberated such as the Irish of Ireland, the Original Peoples of the Western Hemisphere, the Aborigines of Australia, etc.

We envision a World where all Oppressed Peoples have returned to and reclaimed all of their ancestral lands and are living, as they choose, in harmony with their traditional and modern ways of life and practicing their culture in the land of their Ancestors and their Children. We envision a World with a community of Nations in Africa, South America, Central America, the Caribbean, and North America, Asia, Europe, Middle East, Asia and the South Pacific working together in harmony and living in solidarity and unity, all recognizing the interconnectedness and indivisible struggle for an eternal and ever improving quality of life, peace, and happiness for all Nations and Peoples. We envision a World without capitalist and imperialist oppression and exploitation!

It is this vision that the A-PRP (GC) / PRPAG, organizes, fights, struggles, sacrifices, and suffers to make real, in our children's, grand children's, great-grand children's, or great-great-grand children's lifetime.

Our Mission

The A-APRP (GC) / PRPAG is a revolutionary Pan-Africanist socialist party whose mission is to politically educate and organize the scattered, suffering, yet struggling African Masses worldwide. We accept, as a historical fact and reality, that all persons of African descent, wherever we are scattered in the World, are African, and belong to the African Nation. We understand that class struggle is the motive force of our struggle for scientific socialism in Africa and the World and that the scattering of Africans all over the World and our untold suffering is due to the capitalist/imperialist system. The Masses of African People must be politically educated and organized. Mass, Revolutionary ideology and political organization are weapons of the Oppressed!

The political education and organization of the African Masses is for the expressed purpose of alleviating our suffering from the hands of the capitalist/imperialist system of exploitation. We understand that this suffering will find its resolution in the revolutionary process to fight for and with the establishment of a United States of Africa under a socialist government, i.e. Pan-Africanism – the total liberation and unification of Africa under scientific socialism. (*Kwame Nkrumah, Class Struggle in Africa, page 88*). Our mission is not only for Africa and her scattered Children; it is in

addition to make our contribution to alleviate the suffering of all Peoples of the World who are also victims of capitalism, Zionism and imperialism.

The A-APRP (GC) / PRPAG is a revolutionary Pan-Africanist socialist party whose mission is to rehabilitate the African Personality and Culture. We understand that racism, as a philosophy of capitalism/imperialism, has promoted the idea that the African Personality, History, and Culture are worthless, not to be appreciated, and not to be valued or practiced. We know that capitalism/imperialism has imposed this idea with its ruthless, vicious, and immoral propaganda, economic exploitation, national, class and gender oppression. Imperialism has presented Africa to the World as being a country and continent of beggars who can do, and want to do nothing, material or immaterial, for themselves, and for Humanity.

The A-APRP (GC) / PRPAG seeks to reclaim and restore the historical truth about Africa, our History, and contributions to World Civilization and to reposition the African Personality, History, and Culture back into its rightful place in the World as well as respect other People's Revolutionary Personality, History and Culture as well! We affirm Sekou Toure's proclamation,

“Revolution is an Act of Culture!”

Our Pan-African Emergence

The overthrow and banning of the Convention People's Party (CPP) in 1966, and the Democratic Party of Guinea (PDG) in 1984, lead to the emergence of the PRPAG / A-APRP (GC). Its evolution, ideologically and organizationally, since 1966, obeyed the objective and subjective conditions of the African and World Revolution. We did the best we could, with the resources, human, material and immaterial, that we could mobilize.

The A-APRP (GC) / PRPAG is the product of the relentless struggle within the Pan-African Movement for ideological clarity, a scientific and precise revolutionary objective and strategy, and for mass Pan-African socialist political organization. The A-APRP (GC) / PRPAG represents both a quantitative and qualitative development in Africa's long and glorious history of struggle against class exploitation, national, and women's oppression. It heralds a re-emergence of revolutionary Pan-Africanist struggle to qualify and improve the revolutionary ideology and Pan-Africanist socialist political party needed by African People to destroy capitalism, imperialism, neo-colonialism, neo-liberalism, globalization, Zionism, racism, and women's oppression and realize the African and larger International struggles for human and democratic rights, women's rights, youth/student rights, the rights of prisoners of conscience, political prisoners and prisoners of war, for national independence, political unification, scientific socialism, and peace.

The emergence of the nationalist phase of the Pan-African Movement in the sixteenth and seventeenth centuries ushered in concrete efforts at building mass, All-African organizations. There was serious political and ideological struggle over the question of our correct nationalism and the role of Africa in the Pan-African struggle of African People. The African intelligentsia in every corner of the World, most reactionary, some progressive, and a minute few genuine

revolutionaries, led the nationalist phase. The genuine Revolutionary African Intelligentsia, small and under attack by internal and external forces, are leading its socialist phase.

The Pan-African Movement assumed its initial modern organizational expression and form in 1900, with the convening of the Pan-African Conference spearheaded by Sylvester Williams, Bishop Henry Walters and Dr. W.E.B. DuBois; and later the Universal Negro Improvement Association organized by the Honorable Marcus Garvey, Amy Ashwood Garvey and Amy Jacques Garvey; the Pan-African Congresses organized by Dr. W.E. B. DuBois; the National Congress of British West Africa led by Joseph Casely Hayford; the Liga Africana of the Portuguese Colonies led by Jose de Magalhaes; to mention only a few of the movement-changing meetings and leading personalities of the African Revolution, worldwide.

The Fifth Pan-African Congress, organized by George Padmore, and co-chaired by Dr. W.E.B. DuBois and Kwame Nkrumah marked the beginning of a new ideological and organizational period that saw the intensification of the mass movement phase of the African Revolution with the emergence of new forms of revolutionary, mass, Pan-African political movements and parties adequate to the task of struggling for and attaining political independence. This phase emphasized mass nonviolent confrontation, Positive Action, against the colonialists and imperialists, settler-colonialists and neo-colonialists. This phase was also marked by definitive positions on the questions of capitalism and socialism.

“Whereas capitalism is a development by refinement from slavery and feudalism, socialism does not contain the fundamental ingredient of capitalism, the principle of exploitation. . . Capitalism is unjust; in our newly independent countries it is not only too complicated to be workable, it is also foreign. In sum the restitution of Africa’s humanist and egalitarian principles of society require socialism.” *(Kwame Nkrumah, Consciencism, page 73-77).*

This process gained intensity and speed with the founding of the Democratic Party of Guinea (PDG). in 1947 under the leadership of Ahmed Sekou Toure and M’balia Camara, and of the Convention People’s Party of Ghana (CPP) in 1949 under the leadership of Kwame Nkrumah. In 13 short years, mass parties and the struggle for human rights and national liberation spread to every corner of Africa and the African Diaspora.

Four watershed events occurred in 1957 and 1958, for the first time on African soil, the gaining of independence by Ghana and Guinea, the convening of the First Conference of Independent African States by the government of Ghana, and its convening of the First All-African People’s Conference, which was, as Dr. W.E.B. DuBois proclaimed in his speech, delivered by his wife, Madame Shirley Graham DuBois at Ghana’s Independence celebration, the true Sixth Pan-African Congress.

These historic events signaled the birth of a new stage in the African Revolution. In 15 short years following the Fifth Pan-African Congress, the political situation and conditions in Africa and the African Diaspora ripened, making it possible to firmly and irrevocably root the Pan-African Movement in Africa, its only true home. The FBI-CIA (USA), PIDE (Portugal), MOSSAD (Israel), M16 (Britain), SDECE (France), and other capitalist and Zionist intelligence

agencies, all enemies of the African Revolution, sabotaged genuine independence gained through the direction of Revolutionary parties.

As a result of treachery of the African intelligentsia, military and civil service inside of Africa, agents of capitalism, neo-colonialism, neo-liberalism and Zionism, a wave of coup d'états, and attempted coups, led to the consolidation of neo-colonialism inside the party and the state. Coup d'états were carried out in Senegal (1962), Togo (1963 & 1967), Brazzaville (1963), Dahomey (1963 & 1965), Niamey (1963), Tanzania (1964), Uganda (1964), Kenya (1964), Gabon (1964), Algeria (1965), Congo (1965), (Central African Republic (1965), Upper Volta (1965), Nigeria (January & July, 1966), Ghana (1966), Burundi (1966), and Sierra Leone (1967). Neo-colonialism and neo-liberalism consolidated itself through the African Diaspora as well. Coups and attempted coups continue today.

“For the African bourgeoisie, the class, which thrived under colonialism, is the same class which is benefiting under the post-independence, neo-colonial period. Its basic interest lies in preserving capitalist structures. It is therefore, in alliance with international monopoly finance capital and neocolonialism, and in direct conflict with the African Masses, whose aspirations can only be fulfilled through scientific socialism.” (Kwame Nkrumah, *Class Struggle in Africa*, page 11-12).

The United States, British and Israeli engineered coup in Ghana, February 24, 1966, ushered in a new phase; struggle against neo-colonialism; the last phase of imperialism. With the overthrow of the Nkrumah government in Ghana, Kwame Nkrumah was made co-President of The Republic of Guinea and Secretary General of the PDG. Under the leadership of the PDG, Ahmed Sekou Toure and Kwame Nkrumah, Guinea became the primary base of the revolutionary struggle for Pan-Africanism.

“While it would not be harmful to recognize the emergence of the racial factor in the revolutionary struggle, it must not be allowed to confuse or obscure the fundamental issue of socialist revolution, which is the class struggle. . . . Socialism can only be achieved through class struggle.”

Correctly analyzing this new African and African Diaspora reality, Kwame Nkrumah suggested in “The Handbook of Revolutionary Warfare, “the need for an All-African People’s Revolutionary Party to coordinate policies and to direct action. . . . A political party linking all liberated territories and struggling parties under a common ideology; and thus smoothing the way for continental unity, while at the same time greatly assisting the prosecution of the All-African People’s War”. (Kwame Nkrumah, *Class Struggle in Africa*, page 56-57).

His independence day speech was clearer than ever and provided greater impetus to the Pan-African Movement as he so emphatically had stated, March 6, 1957, “the independence of Ghana is meaningless without the total liberation and unification of the African continent” and thus the necessity for the A-APRP (GC) / PRPAG. Nkrumah understood that without the political unification of Africa, imperialism, through neo-colonialism, would always find a base there and Africa would remain divided. A Revolutionary Pan-Africanist socialist political party must be built to unite Africa as one.

The A-APRP (GC) / PRPAG seeks to further qualify this analysis by recognizing the need to ground the Party at the level of the People, to build it from the bottom up, especially in those areas of Africa and the African Diaspora where no mass, revolutionary, Pan-African Movement or socialist party exists. We believe that by linking Africans from all over the World into one mass, revolutionary, Pan-Africanist socialist political party, we will help lay the foundation for the linkage of progressive and revolutionary socialist African states in Africa and abroad and accelerate the destruction of neo-colonialism and achieve Pan-Africanism. Kwame Ture always educated Africans to understand that,

“Imperialism will find its grave in Africa.”

The African Revolution has reached a new phase, placing the struggle for scientific socialism in the forefront and command of the struggle for Pan-Africanism. Sham independence, and tragic and cruel illusions of Black Power, manipulated and controlled by neo-colonial agents, parties and governments, dominates the African World. Genuine independence, for Africans at Home and abroad, has only been realized through Revolution with the class struggle as its impetus and with the development of socialist states in Africa, the African Diaspora, and the World. Socialism is the only economic system that has as its primary mission fulfilling the social, political, economic, spiritual, and cultural needs of the Masses of the People rather than enriching the few.

The “national” question and “national” independence is fundamental to the African Revolution. “But while it would not be harmful to recognize the emergence of the racial factor in the revolutionary struggle, it must not be allowed to confuse or obscure the fundamental issue of socialist Revolution, which is the class struggle. . . Socialism can only be achieved through class struggle.” (Kwame Nkrumah, *Class Struggle in Africa*, page 83-84). For Africa, genuine independence will not be realized short of a Unified Socialist Africa.

Nkrumah’s publication of *Class Struggle in Africa, Neo-colonialism: The Last Stage of Imperialism*, and *Consciencism*, and the publication of *Doctrine and Methods of the PDG, Women in Society, Strategy and Tactics of the Revolution, Pan-Africanism, Revolution, and Culture, For the Emancipation of Guinean Youth*, and *Africa on the Move* by Ahmed Sekou Toure, provided the Pan-African Movement with an ideological, strategic, and organizational framework that enabled it to initiate a worldwide effort to lay the foundation for the emergence of this All-African political party. For the past four decades, our program was and remains: **Build the A-APRP (GC) / PRPAG!** This revolutionary political program has been criticized by all manner of forces, internal and external, reformist and revolutionary; but it is the only correct and scientific program for this stage of the A-APRP (GC) / PRPAG’s development. History, not our competitors or enemies, will absolve or condemn!

Nkrumah and Toure properly analyzed that the motive force of the African Revolution are the Masses of workers, and peasants in alliance with the revolutionary intelligentsia, especially revolutionary youth/students and women. Given the political changes in the World today and based on our own revolutionary Pan-Africanist socialist work, study and struggle, the A-APRP (GC) / PRPAG recognizes the need to recruit among all sectors of the People and to identify and involve Friends, Supporters and Allies of the African Revolution who seek collaboration with

our Party today, and supports its revolutionary work. Friends, Supporters and Allies are key contributors to the revolutionary process whose role and contributions we do not minimize. We will never be ungrateful to them for any support they give, and we will never betray the African and International Revolutions!

“Socialist revolutionaries seek a complete and fundamental transformation of society and the abolition of privileged classes...”

The A-APRP (GC) / PRPAG’s immediate task is to ideologically and organizationally develop, Pan-African revolutionary socialist Cadre, particularly African women and African youth, who are capable of and willing to politically educate and organize the Masses of oppressed African People worldwide. “Socialist revolutionaries seek a complete and fundamental transformation of society and the abolition of privileged classes . . .” (Kwame Nkrumah, *Class Struggle in Africa*, page 80).

Our Cadres are simply Pan-Africanist socialist revolutionaries, the new woman and man, the modest and humble woman and man, who Che and Nkrumah called for, who have committed themselves to African People’s revolutionary struggle against all forms of corruption, economic exploitation and political oppression. We have chosen class struggle, the liberation and political unification of Africa and the victory of Pan-Africanism over capitalism, neo-colonialism, Zionism, and imperialism as our primary focus and life-long work. We have forsaken a life of leisure and cast our fate with the oppressed, exploited, and impoverished African Masses.

The A-APRP (GC) / PRPAG began to take concrete expression and form with the creation of its 1st Work-Study Circle in Conakry, Guinea, in 1968; and later in the United States, Canada, the Caribbean, England, France and several countries in Africa. Since 1968, the A-APRP has recruited Africans born in over 33 countries in Africa and the African Diaspora. It has also developed a worldwide network of progressive and revolutionary allies, supporters and friends. We seek to re-define, reconsolidate and expand this worldwide base.

Pan-Africanism: Our Objective

The All-African People’s Revolutionary Party (GC) / Parti de la Revolution Populaire Africain de Guinee recognizes that African People born and living around the World are one People, with one identity, one history, one culture, one Nation and one destiny. We recognize capitalism, imperialism, colonialism, settler-colonialism, neo-colonialism, Zionism, racism, apartheid, and sexism, as one common multi-form and multi-faceted enemy. We suffer from poverty and powerlessness, disease and ignorance, homelessness and humiliation, in every corner of the world, as a result of exploitation and oppression, corruption and opportunism, ideological confusion and organizational chaos. There is only one final solution to these problems, Pan-Africanism: the total liberation and unification of Africa under scientific socialism.

Pan-Africanism is rooted in generational struggle and history to build tribal and territorial states, empires and civilizations, and to politically unify our people and continent. It is an evolutionary and revolutionary developmental historical process of African People, in Africa and abroad, moving from smaller to ever larger and qualitative modes of production with corresponding

socio-political structures. The building and construction of Egypt, Nubia, Axiom, Ghana, Mali, Songhai, Monopotapa, Zimbabwe, Ethiopia, Congo, Angola, and tens of thousands of other political and socio-economic entities, attests to the fact that through our own creative genius following the laws of development African People created civilization to improve the quality of our life and demonstrated movement towards continental nation building. This indigenous process was interrupted through countless wars against European and Asiatic invasions, colonization's and dispersions.

The feudal slave traders and owners of Europe and the Americas, and their capitalist successors, sought to deny Africans from World humanity, stating we were divorced from history and devoid of culture. Africa, they blatantly lied, had created no civilization and thus we were outside of the process of World history and culture. Yet, as classes were indigenous to Africa and this process, so was the class struggle.

“Socialist revolutionaries seek a complete and fundamental transformation of society and the abolition of privileged classes.”

Due to the immoral and murderous dispersion of Africans through more than millennia of European and Asiatic trade of enslaved Africans, there was an appearance that Pan-Africanism was solely a national “racial” struggle based on biological identity. Reactionary African intellectuals, and their patrons worldwide, attempted to promote these ideas to our People and thus diminish their enthusiasm for their history of struggle, culture, and land. Unfortunately, many progressive and revolutionary forces in the World have attempted to do the same. This ideological view attempted to divide the African Masses, between those North and South of the Sahara, and from those in the African Diaspora, and divorce Pan-Africanism from the international struggle to destroy capitalism, imperialism, and Zionism and the fight for socialism. These reactionary African intellectuals drank from the same racist bourgeois well of the capitalist ideologues. A fierce ideological struggle was waged and Sekou Toure weighed in with his revolutionary experience, insight and wisdom.

Sekou Toure, in a message sent to Tanzania, at the so-called 6th Pan-Africanist Congress, destroyed the intellectual myths of these reactionaries by making it clear that, “Pan-Africanism is henceforth the class struggle in Africa at the level of Africa and of her external branches. Being not conscious about it would be exposing ourselves to a confusion that imperialism would not miss exploiting. . . Is our friend, the great revolutionary of Cuba, Fidel Castro, not more hated by segregationists, fascists, than Black leaders who have become the accomplices, the devoted and servile agents of those who exploit their brothers [and sisters] and ridicules cynically the rights of African Peoples?” (Ahmed Sekou Toure, *Revolution, Pan-Africanism, and Culture*, page 176-177).

Corruption, opportunism, confusion and chaos, material and immaterial, are enemies of Revolution. The A-APRP (GC) / PRPAG is crystal clear in our understanding that the Pan-African Movement is an integral part of the African and World Revolution and must remain inextricably linked to the international struggle against capitalism and imperialism and for socialism.

The A-APRP (GC) / Parti de la Revolution Populaire Africain de Guinee reaffirms that “the core of the Black Revolution is Africa and until Africa is united under a socialist government, the

Black man [and woman] throughout the world lacks a National Home... (Accordingly), the total liberation and unification of Africa under an All-African Socialist Government must be the primary objective of all Black Revolutionaries throughout the world. It is an objective, which when achieved, will bring about the fulfillment of the aspirations of Africans and Peoples of African descent everywhere. It will, at the same time advance the triumph of the international socialist revolution". (Kwame Nkrumah, *Class Struggle in Africa*, page 88).

Nkrumahism-Toureism: Our Ideology

The Africa which exists today, on the Continent of Africa and in the African Diaspora, as well as the one we are struggling to build is not the old Africa, but a new emergent Revolutionary society; a socialist society in which a new harmony, a new cohesiveness, a new Revolutionary African Personality, a new humanity, and a new dignity is forged out of the traditional African way of life which has been permanently changed by thousands of years of Euro-Christian and Islamic intrusions and by the historical development of the competing and conflicting slave, feudal, capitalistic and newly emergent socialist modes of production.

Kwame Nkrumah underlines its importance, "the ideology of a society is total. It embraces the whole life of a people, and manifests itself in their class, [national and gender] structure, history, literature, art, and religion." (Kwame Nkrumah, *Consciencism*, page 59). A Revolutionary and Pan-African socialist ideology is therefore required. It must root itself in the history and culture of Africa. For us, that ideology is Nkrumahism-Toureism, we believe, the correct ideology for the African Revolution. We cannot overstate the importance of Revolutionary ideology.

Nkrumahism-Toureism takes its name from the consistent, revolutionary, scientific socialist and Pan-African principles, practices and policies followed, implemented and taught by Kwame Nkrumah, Ahmed Sekou Toure and Kwame Ture; three of the foremost exponents and practitioners of the scientific strategy to liberate and unify Africa, and all African People in every corner of the World, under scientific socialism. These principles, practices and policies are recorded in their speeches, writings, actions, contributions, achievements and lives. They must be read, studied, analyzed, and implemented.

In a larger and more complete sense, Nkrumahism-Toureism is a product of Africa's history and culture, the result of the accumulated practical and theoretical contributions and achievements of centuries and generations of mass, revolutionary Pan-African and larger socialist struggles. Nkrumahism-Toureism is a way of life! It directs its adherents to place the need of the People over money and material wealth and establishes revolutionary ethics and morality for how we engage each other and fight the enemy in the African Revolution. It highlights and underscores the need for the absolute emancipation of African women as African women have suffered triple oppression, politically, economically, and by men imbued by and with the sexist ideology of capitalism.

Nkrumahism-Toureism is grounded in the science of Revolutionary mass struggle, as it is applied to Africa, to the almost 1 billion people of African descent who are scattered, suffering and struggling in every corner of the World. It philosophically and ideologically defines,

incorporates, and synthesizes three distinct historical experiences that have impacted and define Africa and Her Children worldwide: Traditional Africa, Euro-Christian Africa and Islamic Africa. Nkrumahism-Toureism's concrete living example is to be found in the creative struggle, contributions and achievements of African Revolutionaries to the African and International Revolutions.

Nkrumahism-Toureism provides the Masses of African People with a set of uncompromising principles, a scientific, revolutionary, and Pan-African method of viewing Africa and the World; and a scientific methodology and set of analytical tools, which enable African People to correctly interpret, understand, redeem and reconstruct Africa, and make their revolutionary contribution to the redemption and reconstruction of the Oppressed World.

Nkrumahism-Toureism provides a complete social, cultural, political, philosophical and economic theory that constitute a comprehensive network of Pan-Africanist scientific socialist principles, beliefs, values, ethics, morals and rules, which guide our behavior, determine the form which our institutions and organizations, laws and rules will take; and acts as a cohesive force to bind us together, inspire us, guide and channel our revolutionary mass political action towards the achievement of Pan-Africanism and the inevitable triumph of scientific socialism.

Nkrumahism-Toureism includes, yet is not limited to the following undeniable axioms:

- Africa is the only true and just homeland for Africans and persons of African descent no matter where in the World they may live.
- Africa, and her People, from Cairo to Cape Town, and those in the African Diaspora, are One Nation, One diverse Culture, and One People.
- Africa remains the primary focus of the political, economic and cultural struggle for all Africans, at Home and abroad, in the struggle for Revolutionary Pan-Africanism, which includes scientific socialism.
- Revolutionary politics must be addressed before we can solve the problems of economics and social services and Revolution is the only permanent solution to the problems of African People's everyday lives, where reform is at best temporary, and incomplete.
- Guinea, Conakry is a primary organizational, strategic, and ideological base for the Pan-African Movement. The A-APRP (GC) / PRPAG struggles to liberate Guinea, Conakry from neo-colonialism and neo-liberalism, rehabilitate it, restore it to its rightful place in the African and World Revolution, and reclaim its lost glory. We also, and simultaneously, support and defend other revolutionary bases in Africa and the World! We will work, study, struggle, and sacrifice in every zone, country, city, village, community, home, campus, church/mosque/synagogue, military barracks or prison, wherever one African can be found in the World.
- There is integrity and dignity in the Revolutionary African Personality and Culture. "The African Revolution is an Act of African Culture!"
- Humanism – to treat each woman and man as an end in herself and himself and not merely as a means to someone else's end. (Kwame Nkrumah, *Consciencism*, page 95).
- Egalitarianism – It is the basic unity of matter, despite its varying manifestations, which give rise to egalitarianism . . . [M]an [and woman] is one, for all men [and women] have the same basis and arise from the same evolution according to materialism. This is the

objective ground of egalitarianism. (Consciencism, page 96). [M]aterialism favours egalitarianism. (Consciencism, page 75).

- Collectivism – By reason of its egalitarian tenet, Philosophical Consciencism, seeks to promote individual development, but in such a way that the conditions for the development of all become the conditions for the development of each; that is, in such a way that the individual development does not introduce such diversities as to destroy the egalitarian basis. (Consciencism, page 98).
- Dialectical Materialism, Historical Materialism, and Philosophical Materialism are all ideological weapons to be used in the African Revolution and must be congruent and in their presence with Philosophical Consciencism.
- A theory of Revolution that includes two fundamental zones of contestation in the World, enemy-held and liberated. Enemy-held zones are dominated by capitalism, imperialism, racism, Zionism, neo-colonialism, neo-liberalism and settler-colonialism. Liberated zones are zones where the Masses are politically conscious and organized, and are emancipated and consolidated through scientific socialism.
- There remains an undeniable historical, socio-political, economic and cultural role of religion in the service of the African Revolution.
- The necessity for permanent, mass revolutionary Pan-Africanist socialist, ideological training, political education, organization and action.
- The African Masses are the makers of history and both the object and subject of the revolutionary process. The African Masses birth, nurture, train and defend revolutionary persons who play a particular role at each stage of the revolutionary process; and the African Masses bury them, honor them, and continue their legacy, their work, study and struggle, when that time comes. This is an eternal and generational process.
- African women are full and equal partners in the struggle to build revolutionary Pan-Africanism, which includes scientific socialism. We acknowledge the historical oppression and arrested development of African women who have suffered immeasurably in Africa's history inside and outside of the movement for Pan-Africanism.
- Scientific socialism is the only just political, economic, and democratic social system for a liberated and unified Africa, and for the World.
- African youth, especially African students, are the mainstay of the African Revolution as they bring energy, enthusiasm, and an unquenchable thirst for a future that provides them an opportunity to realize their dreams and aspirations. They know that capitalism, racism, Zionism, settler-colonialism, and neo-colonialism will never offer them anything except crumbs, if that.
- No compromise or surrender with any form of corruption, political or gender oppression and economic exploitation in Africa and the World.

Principled and uncompromising solidarity with and support for all Revolutionary movements, parties, and governments, and all of Oppressed Humanity in every corner of the World.

Who We Are: Revolution is Our Work!

The All-African People's Revolutionary Party (GC) / Parti de la Revolution Populaire Africain de Guinee is a revolutionary, Pan-Africanist socialist political party based in the Republic of

Guinea, Africa. The A-APRP (GC) / PRPAG is the authentic inheritor and continuator of the revolutionary writings, teachings, struggles, and work of Kwame Nkrumah, Ahmed Sekou Toure, and Kwame Ture. The A-APRP (GC) / PRPAG is anti-capitalist, anti-imperialist, and anti-Zionist. Kwame Nkrumah is correct, “Capitalism is but the gentleman’s method of slavery”, thus the A-APRP (GC) / PRPAG understands itself to be an integral part of the African and International Socialist Revolutions.

We affirm that Guinea, Conakry, as a neo-colonial and enemy-held zone in contestation, remains an ideological, strategic, and organizational base for the Pan-African Movement. The A-APRP (GC) / PRPAG recognizes

“all people of African descent, whether they live in North or South America, the Caribbean, or in any other part of the World, are Africans and belong to the African Nation”. (Kwame Nkrumah, *Class Struggle in Africa*, page 4).

Guided by its Nkrumahist-Toureist ideology, the A-APRP (GC) / PRPAG is educating and organizing the Masses of exploited and oppressed Africans, particularly women and youth, living, suffering and struggling all over the World, to destroy capitalism and imperialism, neo-colonialism and neo-liberalism, women’s oppression, racism and Zionism, and achieve Pan-Africanism.

Monopoly finance capitalism, in its neo-colonial and neo-liberal form, is the fundamental enemy that African People fight today. It is the neo-colonial and neo-liberal puppets of Euro-American led imperialism and Zionism, the Fifth column of Africa and the African Diaspora that are used as counter-revolutionaries and mercenaries to politically oppress, economically exploit, rape, and murder Africans daily, in every corner of the World. Neo-colonialism and neo-liberalism, the last stage of imperialism, must and will be destroyed!

Our program, at this stage of our development is to “Build the A-APRP (GC)! Our work includes mass political education, recruitment and orientation, positive action and revolutionary self-reliance. Given our limited resources, human and material, and based on our International and Pan-African relationships and alliances, we have prioritized the recruitment and development of revolutionary, Pan-Africanist socialist Cadre, Pre-cadre and Supporters in key zones (countries, territories and islands) of Africa and the African Diaspora, where there are no progressive or revolutionary political parties or movements.

We have therefore launched a worldwide recruitment effort, as the A-APRP (GC) / PRPAG is open to any African no matter what part of the World that they live in as we struggle to release and channel all Africans disorganized and unfocused energies into a revolutionary mass Pan-Africanist socialist political party capable of attaining Pan-Africanism: the total liberation and unification of Africa under scientific socialism. Pan-Africanism is the highest political expression of Black Power!

We will go wherever the African Revolution needs or sends us!

Who We Seek To Become: Our Study of Revolution!

The All-African People's Revolutionary Party (GC) welcomes and encourages your interest in learning about our Party and your aspiration to become a Member—Cadre, Pre-Cadre or Supporter.

Membership---Cadre, Pre-Cadre and Supporter, in the All-African People's Revolutionary Party (GC) is open to all Africans who come and are willing to study and struggle to understand, accept and live guided by our ideology Nkrumahism-Toureism, and to work and struggle for the realization of our objective Pan-Africanism – the total liberation and unification of Africa under scientific socialism, based on our revolutionary strategy. In addition, potential Members must come to understand and agree with our political line and policies and commit themselves to work, struggle and sacrifice within its structures to help *Build the A-APRP (GC)* and achieve our Pan-African objectives!

Membership in the A-APRP (GC) is a process of life-long, revolutionary political study and life-long, revolutionary political work. The A-APRP (GC)'s Process for Membership has two components: study and work, and four levels:

1. Orientation Process for Membership (Up to 6 Months of Study and Work)
2. Pre-Cadre Process for Membership (Up to 18 Months of Study and Work)
3. Support Process for Membership (Life-Long Support)
4. Cadre Process for Membership (Life-Long Study and Work)

Party study and work is primarily organized, where political conditions permit, through our worldwide network of Work-Study Circles---Cadre, Pre-Cadre and Supporters. This traditional form of political education is supplemented by our Online Party School. Materials posted on our site can be translated into 70 languages. They can also be downloaded and printed for free.

Level One: Orientation Process for Membership

The first step in the A-APRP (GC)'s Membership Process is joining, studying (more in-depth) and completing our Orientation Process for Membership, which is a 6-month process. After having completed this process of systematic study, it is our belief that you will be sufficiently informed as to whether the A-APRP (GC) is a revolutionary Pan-Africanist socialist party of which you want to become a Member.

The primary goal of the A-APRP (GC)'s Orientation for Membership Process is to provide ample information about the A-APRP (GC) for potential Members---Cadre, Pre-Cadre and Supporter, to make an informed decision as to whether you want to join the revolutionary struggle through reading, studying, working and sacrificing to build the A-APRP (GC) and through this process qualify yourself as a member of our revolutionary party.

In the process of completing this Orientation for Membership Process our objective is for potential members to develop a conceptual insight and understanding into the information and analysis provided in the Recruitment and Orientation Brochures #1 to 5 and other salient information. A more in- depth understanding will develop in the course of the study process and work as a Pre-Cadre and Support member.

A-APRP (GC) cadre, based on the quantity and quality of study, will make obvious that they have grasped a more thorough, complete, and qualitative understanding. This understanding will also be reflected in their work garnered in the life-long ideological and organizational process of Cadre Development. For the A-APRP (GC), Cadre development is an infinite process of reading, study, work, experience, struggle and sacrifice for the expressed purpose of developing ever higher levels of ideological understanding and commitment to the African Revolution and ever increasing quantities and qualities of thought and action, and responsibility as a cadre member working to “Build the A-APRP (GC)!”

Recruitment and Orientation Brochures #1 to 5 are the primary materials to be read, listened to, watched, studied, analyzed, and conceptually understood. Supplemental readings can be taken from sections of the Political Education Guidelines for Pre-Cadre and Cadre. Where possible the Recruitment and Orientation Brochures #1 to 5 should be discussed within the context of a collective orientation meeting, which will also constitute as an introduction to the A-APRP (GC) Pre-Cadre and Cadre Development process of political education.

Upon completion of the reading, study and where possible the collective discussion of the materials, all potential members must successfully complete the A-APRP (GC) Surveys prior to being acknowledged as a Pre-Cadre or Cadre member. The A-APRP (GC) Surveys will allow us to understand your level of understanding and insight into the essential questions needing to be understood to be admitted as a Pre-Cadre or Cadre member. The A-APRP (GC) Surveys can be done as many times as necessary until it is successfully completed.

At the completion of the orientation membership process all potential members should have a conceptual understanding of but not limited to the following:

- A conceptual understanding of the history of Africa from a national (African) and mass (Class) and gender (Women) perspective that points to and underscores the need for a mass based all-African led revolutionary struggle.
- A conceptual understanding of African People’s revolutionary Pan-Africanist history that led to the emergence of the A-APRP (GC).
- A conceptual understanding of the meaning and importance of the values, morals, ethics and principles that are the base of our philosophy, Philosophical Consciencism, which points to and helps define our ideology, Nkrumahism-Toureism, and determines our tools of analysis.

- A conceptual understanding of what defines the essence of the A-APRP (GC) meaning its core political positions and beliefs.
- A conceptual understanding of our objective, which is Pan-Africanism – the total liberation and unification of Africa under scientific socialism, a continental and Pan-African objective that in our analysis will lay the basis for the elimination of all forms of oppression and exploitation of African People in Africa and throughout the African world and will also contribute to the international struggle to destroy capitalism, imperialism, and Zionism, and build socialist societies throughout the world.
- A conceptual understanding of our political program, which constitutes the core of our revolutionary work and that in our analysis, will advance the uncompromising struggle against what we understand to be our fundamental enemy, the capitalist and imperialist system and its allies of international control of the world's resources and the exploitation of the world's labor.
- A conceptual understanding of class struggle and what we also define as true enemies of African People, primarily (1) within our individual selves and (2) within the African Nation both in Africa and in the African Diaspora.

What is important for the A-APRP (GC) is that all potential members have enough information and a conceptual understanding of Recruitment and Recruitment and Orientation Brochures #1 to 5 to make an informed and conscious decision to become an active member of our revolutionary party. We do not take this decision, a life changing decision, lightly and we encourage all potential members joining the A-APRP (GC) to not to take it lightly either.

Under each topic within our Recruitment and Orientation Brochures, there are lists of questions to guide you to the information that will give the most complete conception of the ideology, political line and policies, program, allies, structure, rights and responsibilities of the A-APRP (GC).

For the A-APRP (GC), Cadre development is an infinite process of reading, study, work, experience, struggle, and sacrifice for the expressed purpose of developing ever higher levels of ideological understanding and commitment to the African Revolution and ever increasing quantities and qualities of thought, action, and responsibility as a cadre member working to "Build the A-APRP (GC)".

Upon completion of the reading, study and where possible the collective discussion of the materials, all potential members must successfully complete the A-APRP (GC) Surveys prior to being acknowledged as a Pre-Cadre or Cadre member. The A-APRP (GC) Surveys will allow us to understand your level of understanding and insight into the essential questions needing to be understood to be admitted as a Pre-Cadre or Cadre Member. The A-APRP (GC) Surveys can be done as many times as necessary until they are successfully completed.

Registration and acceptance is required to enroll in the A-APRP (GC)'s Party School and join our Work-Study Community: Orientation, Pre-Cadre, Support and Cadre.

Level Two: Pre-Cadre and Support Process for Membership

You must complete Step One, request and be accepted for Membership, and register in order to be enrolled in the A-APRP (GC)'s Pre-Cadre and Membership Process.

Level Three: Cadre Process for Membership

You must complete Step Two, request and be accepted for Membership, and register in order to be enrolled in the A-APRP (GC)'s Cadre Membership Process.

E-Mail: info@a-aprp-gc.org - **Voice Mail:** (202 719-0529)

Join and Support!

Membership in the All-African People's Revolutionary Party (GC) / Parti de la Revolution Populaire Africain de Guinee (PRPAG) is open to all Africans who agree to and are willing to struggle to understand and accept our ideology Nkrumahism-Toureism, our objective Pan-Africanism, our strategy, political line, policies,, and works to help Build the A-APRP (GC) / PRPAG! We are also developing relationships with progressive and revolutionary supporters and allies.

Members become part of a rigorous inspiring and life-long process of political education, ideological training, organization building, and revolutionary struggle in a revolutionary Pan-Africanist socialist Pre-Cadre and Cadre Development Circle. Political education, ideological training, organization building, and Revolutionary struggle will cultivate revolutionary Pan-Africanist socialist Pre-Cadre and Cadre who are committed to work, study, struggle, serve, sacrifice and suffer to implement the Program of the Party.

The process of joining is simple and includes, yet is not necessarily limited to:

- Contacting the A-APRP (GC) / PRPAG through our email address, web page, mail, fax or telephone and completing the Recruitment Form.
- Inviting A-APRP (GC) / PRPAG members to your country, city, village, campus, workplace, home, church, mosque, temple, synagogue or prison to introduce us.
- Attending, online or in-person, and successfully completing the A-APRP (GC) / PRPAG's Orientation Process for revolutionary Pan-Africanist socialist Pre-Cadre and Cadre and organization development.
- Participating in and successfully completing the A-APRP (GC) / PRPAG's Ideological and Organizational Training Process for revolutionary Pan-Africanist socialist Pre-Cadre and Cadre and organization development.
- Joining, studying and working in a revolutionary Pan-Africanist socialist Pre-Cadre and Cadre Development Circle.
- Committing to bring, according to your ability, resources and skills, human, material and immaterial, to the growth and development of the A-APRP (GC) / PRPAG.
- Committing your life, and your life-long work, study and struggle, to service, sacrifice and struggle for African People and all of Oppressed Humanity!

Pan-Africanism is the Oldest and Only Solution to all of the Problems Confronted by the 1.3 billion African People Worldwide!

We encourage you to become a Member of the A-APRP (GC)!

For More Information, contact:

Email: info@a-aprp-gc.org – Website: www.a-aprp-gc.org

Voice Mail: (202) 719-0529